

Japanese Baptists Plan Evangelistic Crusade

WHAT IS YOUR CHOICE? —

Personality Seen As Prime Quality Of A Minister

NEWS

From Here And
There

(By Religious News Service)

OSHAWA, Ont.—The Ontario-Quebec conference of Seventh-Day Adventist churches adopted a resolution here urging repeal of Canada's Lord's Day Act. It said "civil governments, through police, should not enforce the demands of conscience."

SAN ANTONIO, Tex.—Lutheran Hour broadcasts will be heard starting this fall over some 1,350 stations in 64 countries and territories and in 54 languages, it was reported here to the 39th international convention of the Lutheran Laymen's League, which sponsors the program.

LONDON—Dr. Arthur Michael Ramsey, Archbishop of York, said here that the forthcoming visit of an Anglican delegation to Moscow for a conference with leaders of the Russian Orthodox Church has "no political significance."

CAIRO—The American Mission in Egypt, a United Presbyterian group, announced here that its eleven schools will comply with the new Egyptian law which requires all Christian schools to teach the Islamic religion to their Moslem students.

DAYTON, O.—Converting numerous homes on large estates into churches is getting to be a habit here. An Evangelical and Reformed congregation is the latest to take that step. The century-old Second E&R church has purchased the Albert E. Smith home on the Fair Lea estate in nearby Washington township for a reported \$65,000.

BALTIMORE, Md.—Despite a population swing to the suburbs churches in downtown Baltimore are well attended on Sundays and are growing in membership, according to a survey by the Baltimore Evening Sun.

Joel Ray Resigns As R. A. Secretary

Joel D. Ray, state Royal Ambassador secretary since 1951, has resigned that position effective Aug. 13, it has been announced by W. R. Roberts, state Brotherhood secretary.

Mr. Ray, a native of Corinth, is a graduate of Mississippi College and Southern Seminary, Louisville, Ky.

Royal Ambassador work has grown tremendously under his leadership. The number of chapters in the state increased from 490 to approximately 900.

The development of twin state R. A. Congresses came during the past few days as well as many other improvements.

Previously he was pastor of Rolling Fork Church, Glennings, Ky. Prior to becoming state R. A. secretary he served as R. A. Camp director at Garaywa for several summers.

He stated that his plans for the future were indefinite.

PITTSBURGH, Pa. — (RNS)

What are the qualities of the ideal minister?

Dr. Clifford E. Davis, of Glen-shaw, vocational counselor for the Presbyterian (USA) Board of Christian Education says personality is more important than scholarship.

"A man whose intelligence may be relatively low often is very successful in the ministry because of his personality," he said.

"Emotional stability, the faculty of adapting oneself to new situations and the ability to get along with all types of people are most important. Patience and tolerance are musts."

Dr. Davis is on the advisory board of a group which will make the first scientific survey to determine what characteristics U. S. congregations

Work And Faculty Of Two Nashville Schools To Merge

NASHVILLE—(BP)—Course work and faculty at American Baptist Theological Seminary and National Baptist Missionary Training School, two Negro schools here, will be merged with the start of the Fall term.

The two schools will have a single administrative head, Victor T. Glass. Glass has been serving as acting president of the seminary.

Property ownership of the two schools will not be changed. Southern Baptists own the seminary property and share its operating costs with the National Baptist Convention, U. S. A., Inc., a Negro Baptist body.

The Negro convention is exclusive owner and operator of the training school, which has a smaller student body than the seminary.

Merging of faculty and courses will eliminate overlapping curriculum offered by the two schools, according to a spokesman.

The future operation of the seminary is a matter of being considered by both participating conventions. J. H. Jackson, Chicago minister who is president of the National convention, has advanced some suggestions affecting future joint operation.

The Commission on American Baptist Theological Seminary, an agency of the Southern Baptist Convention, is currently studying these suggestions and other matters related to operating the school.

MORE FROM "MISS ED" —

Philippines Reached On Mission Tour

Wake, Guam, Manila, Hong Kong, Okinawa all became familiar names during the war. Now they are real places to me. In the middle of the night we settled down to refuel at Wake. We started from Honolulu at 9 PM on Tuesday, June 26 —

Theresa Anderson, a graduate of Blue Mountain College now working among the Chinese in Manila met us and was our guide. She is the missionary working among the thousands of Chinese of Manila, many of whom have refugeeed there

Representatives of the evangelistic department of the Japan Baptist Convention, along with the evangelism study committee of the Japan Baptist Mission (organization of Southern Baptist missionaries) will meet this month to lay definite plans for city-wide evangelism crusades in Japan.

(At its June meeting the Southern Baptist Foreign Mission Board appropriated \$4,209 from 1955 Advance Program funds—which had been earmarked for advance projects in evangelism and church development—for

(Continued on Page 2)

Arizona Baptists May Purchase New Building

PHOENIX, Ariz.—(BP)—Arizona's Southern Baptists are on the verge of buying a building for their state offices.

Plans for its purchase have been approved by the executive board of the Baptist General Convention of Arizona.

The board, for over a year, has been in favor of moving state Baptist offices from their present site into a better building. Negotiations for a building are being made.

The executive board, in other business transacted, postponed a decision on a successor to Willis J. Ray, who resigned earlier this year as state executive secretary.

World Missions Year To Begin Week of Oct. 28

Mississippi Provided 494 Of 12,254 At Kansas City

NASHVILLE — (BP) — Missouri, which served as host state to the 1956 session of the Southern Baptist Convention, led other states in number of messengers registered at Kansas City.

Of the total 12,254 messengers, 2629 were from Missouri,

according to Joe W. Burton, of Nashville, Convention secretary. In all, 31 states were represented.

Texas, the state which has more Southern Baptists than any other, was second in number of messengers. Churches in Texas sent 1509 to the Convention.

North Carolina sent the third largest number—827. Oklahoma followed in fourth with 822. Others over 500 included: South Carolina, 681; Kentucky, 632; Georgia, 607; Tennessee, 564; Alabama, 557, and Arkansas, 504.

Other states: Arizona 66, California 216, Colorado 78, District of Columbia 54, Florida 331, Illinois 233, Kansas 288, Louisiana 455, Maryland 74, Mississippi 494, Montana 4, Nebraska 3, New Mexico 138, New York 1, North Dakota 1, Ohio 50, Oregon-Washington 23, South Dakota 4, Utah 2, Virginia 361, Wyoming 13, Miscellaneous (unclassified) 35.

—BR—

Former Governor Seeks Reversal

Tax Exempt Rule

SAN FRANCISCO — (RNS) — A former governor of California has entered a legal campaign to force parochial and other non-profit grammar schools to pay property taxes. The campaign is being spearheaded by the California Taxpayers Alliance.

Culbert L. Olson filed a "friend of the court" brief asking the state Supreme Court to reconsider its recent decision upholding tax exemption for the schools.

He said the decision, if not reversed, would "commit California to the subsidization of Catholic Church parochial schools particularly, and incidentally other sectarian schools."

The next step, Mr. Olson contended, would be "direct grants for the support of Catholic schools in our state budget."

On June 7, the Supreme Court reversed a lower court ruling which held a measure granting tax exemption for private non-profit grade schools to be unconstitutional.

Voters had approved the exemption measure in a statewide referendum in 1952. Until then California was the only state

(Continued on Page 2)

David Livingstone Is New Missionary

ANDERSON, Ind.—(RNS)—David Livingstone will soon be walking the shores of Lake Victoria and ministering to the needs of the African people.

No relation to the famous English explorer-missionary of a century ago, he was commissioned in a service at the 68th international convention of the Church of God here. He will go to Africa in September.

Dr. Livingstone received his medical degree a year ago and has since been interning in Panama, specializing in the study of tropical diseases. In Africa he will serve at the Church of God mission hospital at Mwhila in upper Kenya.

Seven new missionaries were commissioned here by the Missionary Board of the Church of God, which operates stations in 27 overseas fields.

State's Colleges Win Distinction

By Chester E. Swor

In the recent Baptist Student Retreat at Ridgecrest the annual "First Magnitude" awards were made.

This particular award indicates that the Baptist Student Union program on a campus has fulfilled the high standard of enlistment, missions, and a wide variety of spiritual ministries to the students of that campus.

An indication of the difficulty of achieving this highest distinction is the fact that only 25 colleges and universities of the hundreds in Southern Baptist territory received the First Magnitude award this year.

My heart rejoiced with genuine pride in the work of Mississippi's three Baptist senior colleges when all three of them were announced as being among the 35 to receive the First Magnitude award. Blue Mountain, Mississippi College, and William Carey College were in the select group.

ASSOCIATE EDITOR TAKES REFRESHER COURSE — Six Glorious Days At Glorieta Assembly



By Joe Abrams

Ye associate editor has just returned home from six glorious days at Glorieta Baptist Assembly where he attended the annual Writer's Conference and visited Baptist Mission points in the adjacent territory.

The accompanying photo, taken only a month ago, portrays something of the beauty and majesty of the new Southern Baptist assembly as well as the proportions to which it has grown in four brief years.

Our experience at Glorieta was so satisfying and encouraging that we wanted to share something of it with the readers of the Baptist Record.

Glorieta Baptist Assembly is

6000-Mile Venture For Minister, Wife

NEW ORLEANS—(BP)—How about a 6000-mile trip by car from the United States to Alaska for your honeymoon?

That's how the newlywed Jack Turners spent theirs. The couple was married in First Church here recently by Pastor J. D. Grey.

Immediately after the ceremony, the Turners set out for Anchorage, Alaska, where he will become pastor of Calvary Baptist Church. They expected the trip to take three weeks.

Turner is a recent graduate of Southern Seminary and Mrs. Turner (the former Carolyn Hennessey) of Carver School of Missions and Social Work, of Louisville.

TV Commission Offers Different Kind of Program

Would you like to present a program in your church, Brotherhood or Woman's Missionary Union that is REALLY different???? Here's your chance.

Proceedings of the entire Southern Baptist Convention were tape recorded in Kansas City by the Radio-TV Commission and these are now available to individuals or to churches at a very nominal cost.

If you'd like to have Dr. Baker James Cauthen at your WMU meeting, you can do just that by presenting him to the group on tape.

The men of your Brotherhood would certainly be inspired by a word from Dr. George Schroeder or challenged by A. Roy Greene, new south-wide chairman of the Brotherhood Commission, both of whom spoke at the Convention.

Or perhaps your people would be stirred by a message from the lips of Dr. Billy Graham; or by one of a hundred other messages.

If so, write to The Southern Baptist Radio-TV Commission, P. O. Box 12157, Fort Worth 16, Texas, and ask about costs and other details.

College Head Named By American Group

SEATTLE, Wash.—(BP)—The American Baptist Convention, which ended its 1956 session here recently, elected Harry L. Dillin, college educator, president, succeeding Racine, Wis., manufacturer Frank A. Nelson. Dillin is president of Linfield College, McMinnville, Ore. The Convention chose Philadelphia as its 1957 meeting site and picked Cincinnati for 1958.

World Missions Year will begin with World Missions Week, Oct. 28-Nov. 4, and continue throughout 1957 with major denominational emphasis on the theme of World Missions.

"Onward, Upward," will be the theme of World Missions Week, Oct. 28-Nov. 4, and every church in Mississippi and the Southern Convention is urged to observe the week.

World Missions Week this year will take the place of Christian Stewardship Week.

Major denominational emphasis for 1957 will be world missions with every Southern Baptist and state agency urged to observe the emphasis.

The Southern Convention has previously appointed a committee on world evangelization which is functioning now to coordinate plans.

World Missions includes all missions — associational, state, home and foreign.

Every church in the state has been urged to begin now to observe World Missions Week, Oct. 28-Nov. 4.

Suggested detailed plans will be carried in the July-August issue of the Baptist Program.

Present suggested plans now call for a strong promotional program in each association, under direction of the associational stewardship chairman. Most associations now have stewardship chairmen.

The purpose of the week is as follows:

(1) Launch the year of world mission emphasis.

(2) Reach as many members with the Bible message of stewardship.

(3) Relate world missions to stewardship. Show how the progress of world missions is dependent upon the stewardship of the individual member.

(4) Enlist each member as a steward.

(5) Operate on a budget.

(6) Adopt a fixed percentage of its total budget for world missions through the Cooperative Program.

(7) Raise its percentage through the Cooperative Program for the forthcoming church year.

(Continued on Page 2)

June Coop Shows Slight Decrease

Mississippi Baptist Cooperative Program receipts for June took a slight drop from June of last year but this year's receipts up through June 20 were 14.78% ahead of last year, according to Dr. Chester L. Quarles, executive secretary-treasurer.

June receipts were \$124,927.02 compared to \$134,507.52 for June of 1955.

Collections thus far this Convention year, November thru June, totaled \$1,078,509.38, a 14.78% increase over the \$953,582.36 given during the same period a year ago.

The slight drop in June should cause all of our churches to redouble their efforts to catch up in July, according to Dr. Quarles, as he pointed to the goal of \$1,675,000 for this year.

—BR—

Hoover Advocates Family Religious Probation Set-Up

SAN FRANCISCO — (RNS) — Children in danger of becoming juvenile delinquents ought to have a religious probation officer assigned to them, J. Edgar Hoover said in an interview here.

Pointing to weak home life as a source of much delinquency, he said:

"Religious organizations ought to see what they can do in broken homes and about disturbed home conditions wherever the conditions appear."

"A kind of religious probation officer for the family," should work with such homes, Mr. Hoover said.

Associate - - -

(Continued from Page 1)

There are six large, main buildings. New Mexico Hall, located in the center of the campus, 1300 acres in area, is the main structure, housing the office, post office, shops and related places.

Nearby is the auditorium with numerous class rooms. With all wings opened up, it will now seat 1500. To the rear of New Mexico Hall are Texas Hall, Oklahoma Hall and Hall of the States, all dormitories.

To the front of New Mexico Hall is the ever-popular dining hall, now able to care adequately for 1500 at a time.

Approximately 1200 can be cared for at one time this summer.

Recreational facilities are abundant. There is softball, baseball, tennis, horseshoes, hiking and pingpong for the more active as well as a children's playground with the usual games. A miniature golf course has also been added.

There is also a variety of table games for those who prefer them.

Several Impressions

Several things impressed us on this our first visit there. One was its natural beauty. And then to add to that, the first thing one sees upon entering the grounds is a series of beautiful flower gardens—18 acres, to be exact.

Cecil Pragnell of Albuquerque is in charge of these. They were begun by the late, C. E. Hollid and they are already becoming a showplace of the southwest.

One of the distinctive features of Glorieta is its 7,500-foot elevation.

The altitude there is no problem for the average person if he simply acts natural and does not try to overdo it physically.

The climate is comfortable. We slept under a blanket every night without the aid of fans or air-conditioning. A coat is not uncomfortable during the day.

Glorieta is not just a "western" assembly. People go there from every section of the Southern Convention just as people go to Ridgecrest from all parts of the territory.

In our writers' conference there were participants from 13 states and one foreign country. A chartered bus load of Sunday school workers from Mississippi under direction of Miss Carolyn Madison will visit Glorieta for first Sunday School week.

Herron Is Manager

One has only to meet E. A. Herron for the first time to see one reason for the success of Glorieta. He has been the manager from the beginning.

He has a background of business training as well as theology and religious education that fits him daily for the tremendous task.

In our interview with him he was most encouraging of Glorieta's future growth and opportunities.

The assembly stands to become a \$7,000,000 plant. It is under the supervision of the Sunday School Board and \$4,000,000 to \$5,000,000 will come through that source.

The remainder will come through cottages and other buildings constructed and owned by churches and other unit organizations throughout the convention. The land for these buildings is leased by the assembly.

One thing planned for the future is a complete Indian center. Glorieta is a planned assembly with most all buildings are being built on the unit plan and placed according to a long-range program. Even parking space is being considered for future years.

There were about 75 participating in our Writers' conference, which was most helpful. Going simultaneously were the Brotherhood conference and Foreign Missions conference.

Our faculty consisted of successful writers, including Mrs. Argyle M. Briggs, Bartlesville, Okla.; Walter S. Campbell, Norman, Okla.; and Mrs. Rebecca Caudill, Urbana, Ill. Directing was Dr. Clifton J. Allen, editorial secretary, Sunday School Board.

Spanish Mission

Our most interesting mission visit was to the Spanish mission in quaint old Santa Fe. Pastor Higue A. Lopez, told us about his work, especially commenting on the nine he had baptized the previous Sunday. He is coming to Jackson next year for the State W.M.U. Convention.

Other mission stations operated by the Home Mission

Jackson, First Appoints Cummings As Ed. Director



Bryant Cummings

The congregation of the First Church, Jackson will welcome on August 1 a new educational director, Bryant Cummings, who comes from the First Church in Brookhaven.

This announcement was recently made by Dr. W. Douglas Huggins, pastor of the Jackson church. Mr. Cummings will succeed Pat Clendinning, who is now pursuing doctor's courses at the Southwestern Seminary in Fort Worth.

Mr. Cummings, a native of Tennessee, is a graduate of Carson-Newman College and of the School of Religious Education at Southwestern Seminary, where he received his Master's degree. He was educational director at the First Church of Brunswick, Ga., and in East Texas before going to Brookhaven, nearly five years ago.

During his period of service there, he has become one of the best known educational workers in the denomination in this state.

Mr. and Mrs. Cummings and their five-year old son will move to Jackson in late July.

Board in New Mexico include those at Santa Clara and Taos.

These missions are principally for the Indians and Spanish speaking peoples.

A visit to Santa Fe is a 'must' for those who go to Glorieta. Located 20 miles away, the city was founded in 1610 and is the center of three cultures—Anglo, Indian and Spanish.

It contains many points of religious and historic interest. Glorieta has a unique, interesting history. The Convention appointed a committee to bring in a recommendation for a site for its second assembly.

Several states were seeking the location, offering sites. The committee report in 1949 recommended an Arkansas site. A minority report, however, recommended the Glorieta location.

Tradition Upset

The convention upset tradition and adopted the minority report.

New Mexico Baptists provided the original site of 830 acres and the Sunday School Board has developed the assembly, adding about 500 more acres.

The Board itself met in Glorieta this week and one of its purposes was to make appropriations for both Ridgecrest and Glorieta. Dr. G. Norman Price of Jackson is the Mississippi member of the Board.

Glorieta is not another Ridgecrest. Ridgecrest is Ridgecrest and Glorieta is Glorieta. Each has its own place and distinction.

The town of Glorieta is very small but it has a Chamber of Commerce and is active in promoting the assembly.

Glorieta means "place of glory" in the original language, but Glorieta's chief glory is not in its physical setting or attainments. Its chief glory is in the fact that it typifies and portrays the glory of the Lord.

Those who visit Glorieta will return home with a greater conception of the glory, handiwork and creative ability of the Lord.

We close with one interesting story we picked up from Mary Apolline Comfort in "Sun Trails" Magazine.

They were observed measuring with yardsticks the huge fireplace in New Mexico Hall. They are 30 feet high, 13 feet wide and consume 9 foot logs.

It was assumed that the Lone Star state did not have anything so huge and it was presumed they were going to return home to see what they could do about it.

—Photo of Glorieta Assembly by Merrill Moore, Jr.

Revival Services At Crossroads (Zion)

Revival services are being held this week at Crossroads Church in Zion Association, with Rev. James E. King, pastor, doing the preaching.

The church chorister, W. H. Womack, is leading the singing. Mrs. J. W. Henley is pianist.

Services are being held daily at 11 a. m. and 7:30 p. m.

—BR—

More From - - -

(Continued from Page 1)

aries in China who came bringing with them their four-language teachers from Peking, China. In that group who went first to the Philippines were the James Fosters of Jackson and Pascagoula. As an outgrowth of that refugee-language school Southern Baptists now have a flourishing work in the Philippines. A Seminary at Baguio has about sixty students—they were opening the next session just two days after I was there. They have only one building now, which serves many purposes, but look forward to beginning a boy's dormitory soon.

As I looked at the building in which Rufus Gray entered, never to leave alive, I know afresh that the blood of the martyrs is the seed of the church. He was one of Southern Baptists' missionaries who was interned and paid with his life. Also on the hillside stood Hopevale Memorial—to the 13 Missionaries of American Baptists who paid the price with their lives during the Japanese occupation.

Camp John Hay was of interest—a rest and recreation camp for the Pacific, built by Engineer Paul R. Sheffield of Jackson.

Hong Kong—there really is no way to describe this crowded city. There were 500,000 at the close of the war and now more than 3,000,000! Thousands of these are refugees from Communist China. About eight months ago a survey was made by the British government and 668,000 refugees were registered. It is estimated they are still coming at the rate of 2,500 a week. Certain streets are set aside by the government on which squatters huts are built. These are built on the side walk. Such conditions are unimaginable to one from the States. Living, working, sleeping, everything goes on in a limited area. The government is endeavoring to provide something better for these people. Large housing projects are being built. The rooms are 10 feet square and a family of 6 lives in the one room. Everything must be done in this one room. The rent is \$5.00 (H.K.) which is a little less than one dollar U.S. At Christmas time two years ago a fire swept through a flimsy, wooden squatter area and 60,000 people were left with nothing.

Baptist work was started by Henrietta Hall and J. Lewis Shuck 110 years ago. However the work moved rather slowly until after the war when missionaries to China could not return. Today there are 20 missionaries under appointment for Hong Kong. There are 14 churches and more than 20 missions, many of whom would be churches if there were pastors. An excellent educational system, boys school with 3,000 enrolled and a girls school with 1,600 students. A primary school with 350 enrolled. A Baptist College is to be opened this fall. The Seminary with more than sixty students is training pastors not only for Hong Kong but for many places in Southeast Asia.

James D. Belote is the president of the Seminary. I am a house guest of the Belotes. Many Mississippians will remember Martha Bigham Belote, another graduate of Blue Mountain College. On one Sunday several months ago Jimmy Belote baptized 197 in one service. A Clinic has been in operation since September—Dr. Sam Rankin, another Mississippian, is the medical director. Property is being sought on which to build a hospital.

At the Missionary prayer meeting as needs were presented and hearts were poured out in prayer, one could sense why the work moves forward—utter trust and dependence on God.

It is Tuesday, July 4, and we are enroute to Formosa. That's another story!

The suggested schedule is as follows: An eight-day observance built around the following themes: Sunday Night—World missions in our state, Monday Night—World missions in our nation, Tuesday Night—World missions through our stewardship, Wednesday Night—The church and world missions, Thursday Night—The association and world missions, Sunday—the individual in world missions.

It is suggested that a minimum of four nights (Monday through Wednesday) be planned. The entire week should be planned wherever possible.

The June-July issue of the

Important Notice.

Attention has been called to all churches seeking church building aid from the State Convention Board that all applications for aid must be in the office of the Executive Secretary-treasurer by Sept. 1.

The policy of the Board in regard to filing of applications is as follows:

"All applications for Church Building Aid must be presented to and approved by the Executive Committee of the association, and bear the signatures of the moderator, clerk, and Convention Board member of that particular association. In the event one person serves both as Convention Board member and moderator, the vice-moderator will add the third signature. Such application shall be accompanied with a letter giving the merits of the request and the church's plan for reducing its current obligations and must be in the hands of the (associational) committee by August 1 of each year. The request will be considered in the light of the known needs of the association and the state. The applications bearing the three signatures and accompanied by the letter setting forth the merit and need of the situation then will be mailed to the office of the Executive Secretary, so as to reach his office not later than September 1 of each year. All applications for aid must be made on the regular blank to be supplied by the office of the Executive Secretary."

—BR—

Japanese - - -

(Continued from Page 1)

12 city-wide evangelistic crusades in Japan.)

A. L. (Pete) Gillespie, Southern Baptist missionary to Japan who is chairman of the Mission's evangelism committee, said the plan for the evangelistic crusade grew as a composite of ideas held by several people. "We had been able thru two crusades in successive years in Asahigawa to start from nothing and to have within fifteen months a self-supporting church with 57 members and with almost that many immediate prospects for baptism," he said.

"Our greatest problem was to hold and train the people we were able to win. It was felt that if such a meeting could be held in an established church, with a good nucleus of members on hand to help in the follow-up work and with an organization already functioning to some extent to absorb new members, the meeting could result in greatly strengthening our established churches."

Purpose Cited

Mr. Gillespie sums up the purposes of the crusades:

1. "To help church members become real personal witnesses." 2. "To make a try at enlarging church membership beyond what might be called a 'sound' barrier in our churches. So many churches in Japan are very small; and there is a tendency to believe that things just can't be any different from what they have always been."

3. "Through a much wider use of publicity materials than we have used, except in rare instances like Asahigawa, to publicize and popularize our established churches in the communities where they minister."

4. "Through an experienced follow-up team, to carry out a much more effective gathering into the church of those who make decisions. Throughout Japan the average number of baptisms is about 10 per cent of those making decisions."

5. "To show the value of a sustained evangelistic effort using a team of competent leaders. This is almost unknown in Japan except in rare instances."

6. "To emphasize the place of music in the Christian's experiences and in evangelism."

—BR—

World Missions - - -

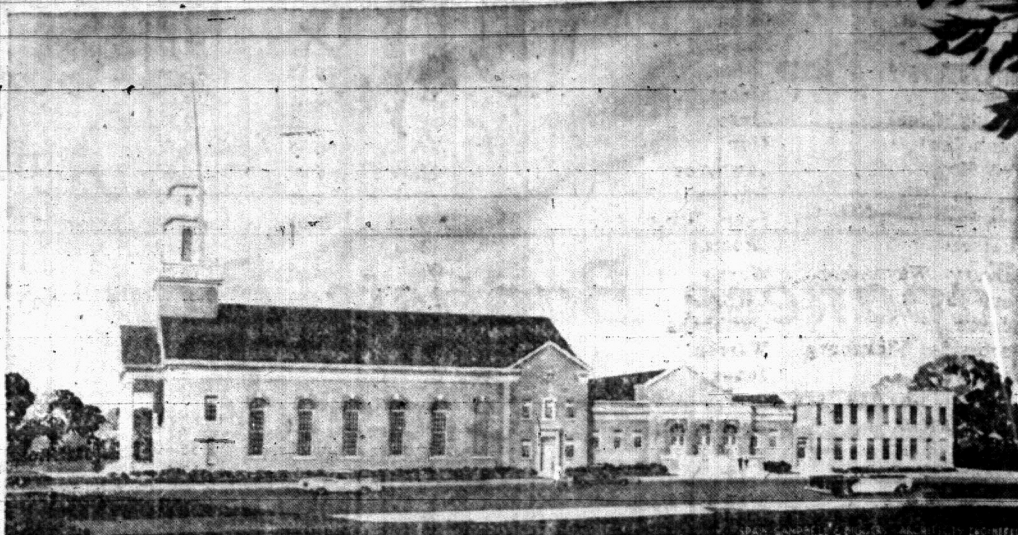
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It is suggested that a minimum of four nights (Monday through Wednesday) be planned. The entire week should be planned wherever possible.

The June-July issue of the

FIRST, CRYSTAL SPRINGS DEDICATES NEW SANCTUARY



First Church, Crystal Springs, held dedication services on Sunday July 8 with the first service in the newly completed \$300,000 sanctuary. Rev. A. Estus Mason, pastor, delivered the morning message.

After the lunch served at the church Rev. M. D. Morton brought the key message in the afternoon service. Mr. Morton, a former pastor, is now pastor at Ashland, Kentucky. On Sunday evening the Lord's Supper and

the ordinance of baptism were observed.

On Monday night, Rev. A. B. Pierce, former pastor and now pastor at Collins, preached. On Tuesday night the dedicatory services were closed with Rev. Joe T. Odle, former pastor and now pastor at First Church, Gulfport, bringing the message.

The building is of Colonial design. The steeple rises 119 feet above the ground. The

pews are of rock maple stained with red mahogany and have white ends in keeping with the Colonial design. The auditorium has a wall-to-wall carpeting imported from France. The lights are equipped with a dimmer system; and the auditorium is completely air-conditioned.

The former auditorium building has been remodeled and renovated. It now houses a chapel, kitchen, assembly rooms, classrooms, and recreation rooms.

What Is - - -

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seek in a minister.

Dr. Davis will turn over to the research group the results of his 15,000 intelligence, interest and personality tests aimed at determining whether young men seeking to become ministers were fitted for the task.

A call to enter the ministry does not always mean a young man is suited to the pulpit, Dr. Davis said.

"The young man's qualifications may rather be those of a teacher in a seminary or college or in the missionary field," he explained.

The projected study will be the first of its scope ever made. Psychological tests have been used in some seminaries for 25 years, but the new survey will represent the first general effort to compile information in this field.

A native of Bellevue, a Pittsburgh suburb, Dr. Davis is a graduate of the University of Pittsburgh and of Western Theological Seminary here. He was psychologist for Western State Penitentiary, Pittsburgh, from 1943 to 1948. Since then he has been with the Presbyterian Board of Education.

Baptist Program again this

book and contain information and materials to be used that week.

Ephesus Revival To Be July 22-27



Rev. James Fancher

The Epesus Church in Scott County will hold a revival meeting July 22-27, with services beginning each morning at 10:45 and each evening at 8:00 o'clock.

Rev. James Fancher, pastor at Bay Springs, will be the evangelist. Rev. Kenneth Jones is the pastor.

—BR—

WALLS REVIVAL TO BE AUG. 5-17

A revival will be held at First Church, Walls, August 5-17, with Rev. J. C. Booth, Memphis, Tenn., as the evangelist.

Rev. George Carver is the pastor.

Ironsol Discovery Makes Many Rare Minerals Available to Human Body

Malnutrition today is dealing bad work days to millions of American people despite the fact that the U. S. population is the best fed in the world.

Yes, thousands of Mississippians are wrong who think their tired, run-down feeling is a result of the work they do. Many of them can be feeling full of energy despite a big day's work if their diet included the basic elements necessary to proper blood building and good health.

IRON SOL, a natural miracle medicine known to some Mississippians for a generation, has brought apparently hopeless stomach trouble sufferers back to normal diets; it has completely cured critical poison ivy cases; it has caused persons suffering from anemic run-down conditions to be restored to a feeling of health, pep and ambition that many hadn't experienced for twenty years. It has performed many score cures to thousands of Mississippians already. Here's why:

IRON SOL's basic crystals, which are visible to the eye in the raw ore, contain many important mineral elements including iron, aluminum, beryllium, cobalt, copper, chromium, magnesium, nickel, sodium, sulfur

and zinc to name some. Traces of these elements are necessary to retain the proper chemical balance of the body. Without sufficient iron, for instance, the bone marrow fails to produce sufficient red corpuscles to replenish those used up rapidly in the circulatory system. It is also necessary to produce new blood cells as the life of a blood cell is only a hundred and twenty days.

Morton, Mississippi, makers and distributors of IRON SOL in Mississippi, report case histories reflecting the curative qualities of IRON SOL that amaze even doctors. Some doctors who are familiar with IRON SOL say that they do not know why it does what it does but know IT DOES.

Many of the doctors who are familiar with its wonderful powers use it daily in their medical practice.

IRON SOL has brought relief from such disorders as KIDNEY TROUBLE, POOR APPETITE, LOSS OF WEIGHT, SOUR STOMACH, LOSS OF SLEEP,



NERVOUSNESS, LOSS OF VITALITY AND MANHOOD, SPITTING UP FOOD, BLOATING even relief from the summer heat simply, in the latter case, by replenishing the minerals lost from sweating.

Chemical reports show IRON SOL to have a phenol coefficient of three, which means that its germ killing power is three times as great as Carbolic Acid. It is harmless and safe as a natural product, which contains no alcohol, that an outstanding state chemist has declared that fifty percent of all people need as an aid to digestion alone.

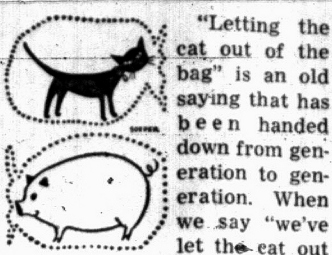
IRON SOL is stocked by your local drug dealer. If he is temporarily out write IRON SOL, Morton, Mississippi, sending \$2.25 in cash or money order for your month's supply of IRON SOL. Or, if you prefer, it will be sent you C.O.D. Remember IRON SOL is sold with a full guarantee of satisfaction or your money will be refunded.

VACATION BIBLE SCHOOLS

CHURCH	ASSOCIATION	ENROL.	OFFERING	CO. PRO.	OTHER
Richland	Rankin	238	34.25	34.25	
Joe Wheeler	Jones	43	6.23	6.23	
Mountain Creek	Rankin	43	11.89	11.89	
Port Gibson	Union	158	45.14	45.14	
Glendale	Alcorn	44	3.45	3.45	
Moak's Creek	Lincoln	80	9.22	9.22	
Tomnolen	Zion	56	6.75	6.75	
New Hope	Lawrence	70	5.00	5.00	
Springs Hill	Marshall	64	6.69	6.69	
Picayune, First	Pearl River	110	22.92	22.92	
Chester	Choctaw	68	10.15	10.15	
Calvary, Waynesboro	Wayne	123	16.01	16.01	
Boule St.	Lebanon	118	14.87		14.87
Adaton	Oktibbeha	38	10.20	10.20	
Northside, Vicksburg	Warren	110	9.76	9.76	
Soso, First	Jones	177			
Laurel, 16th Ave. and	Jones	35	2.02	2.02	
11st. Mission	Lafayette	275	38.70	38.70	
Oxford, First	Wash.	83	17.00	17.00	
Leland, Second	Union	71	12.72		12.72
Locust Grove	McCarley	39	4.93	4.93	
Oak Hill	Pearl River	113	18.52	18.52	
Bond	Neshoba	81	15.77	15.77	
Black Water	Kemper	33	9.50	9.50	
Leaf	Greene	75	23.96	23.96	
Bunker Hill	Marion	138	20.01	20.01	
Drew	Sunflower	195	27.72	27.72	
Bissell	Lee	179	36.00	36.00	
First, McComb	Pike	247	83.21	83.21	
Horn Lake	DeSoto	168	57.39	57.39	
Grace Memorial	Gulf Coast	219	85.60		85.60
South Louisville	Winston	62	10.24	10.24	
Pleasant Ridge	Holmes	70	8.51	8.51	
Pine Grove	Benton	64			
Beulah	Simpson	137	6.96		6.96
Topisaw	Lincoln	44	7.84	7.84	
Mt. Pleasant	Smith	63	5.00	5.00	
County Line	Greene	64	7.06	7.06	
Union	Alcorn	72	12.85	12.85	
Webb	Tallahatchie	90	24.85		24.85
Ridgeland	Madison	89	20.06		20.06
Rolling Fork	Shark-Issa.	138	27.81		27.81
Tippo	Tallahatchie	40	11.24	11.24	
First, Pontotoc	Pontotoc	195	35.71	35.71	
Mt. Zion	New Choctaw	56	3.06	3.06	
Corinth	Leake	62	15.51	15.51	
Elim-Mashulaville	Noxubee	120	17.38	17.38	
Mt. Vernon	Tishomingo	53	7.00		7.00
First, Wiggins	Lebanon	183	37.50		37.50
Hurley	Jackson	111	30.00	30.00	
Derma	Calhoun	93	7.80	7.80	
Northside, Jackson	Hinds	310	91.35	91.35	
Glen Allan	Wash.	99	12.00	12.00	
Kosciusko, 2nd	Attala	222	18.05	18.05	
Philadelphia	Lafayette	60	21.22	21.22	
Gooden Lake	Humphreys	56	10.03	10.03	
Trinity	Itawamba	66	36.00	36.00	
Gainsville	Pearl River	62	7.36		7.36
Paynes	Tallahatchie	120	19.99	19.99	
Stewart	Montgomery	68	13.69	13.69	
Mayhew	Lowndes	32	8.30		8.30
Pheba	Clay	69	21.21		21.21
Pine Bluff	New Choctaw	48	3.01	3.01	
Calvary	New Choctaw	55	3.40	3.40	
Eastside, Jackson	Rankin	142	13.51	13.51	
Bogue Chitto	Pike	79	9.06	9.06	
Wade	Jackson	111	10.00		10.00
Sherman	Lee	101	21.80	21.80	
Red Lick	Union	37	5.27	5.27	
Mars Hill	Pike	74	11.57	11.57	
Gum Grove	Lincoln	96	12.87	12.87	
Eudora	Desoto	106	17.62		17.62
Meehan	Lauderdale	62	13.50	13.50	
Springfield	Union	98	13.00	13.00	
Elmo	Union	53	21.13	21.13	
Pleasant Grove	Grenada	57	22.50		22.50
Ridgecrest	Hinds	310	60.64	60.64	
Trinity	Warren	181	37.08		37.08
Macedonia	Lee	48	32.95		32.95
Corinth	Tallahatchie	56	6.28	6.28	
Eskridge	Montgomery	71	12.59		12.59
East McComb	Pike	235	30.68	30.68	
Enterprise	Miss.	70	7.70	7.70	
Mt. Olive	Prentiss	80	15.01	15.01	
Pleasant	Union	36	4.10	4.10	
Corterville	Lebanon	147	24.59		24.59
Smyrna	Copiah	34	9.03	9.03	
Knox	Walthall	51	10.39	10.39	
Rocky Hill	Smith	45	5.20	5.20	
Lake Como	Jasper	48	6.68	6.68	
Salem	Smith	51	5.02	5.02	
Grace	Warren	69	8.11	8.11	
Gallman	Copiah	71	14.00	14.00	
Oak Grove	Lauderdale	42	6.41	6.41	
Union Church	Union	35	5.76	5.76	
New Hope	Tate	87	18.48	18.48	
Wyatte	Tate	35	5.67	5.67	
Union	Miss.	47	8.49	8.49	
New Prospect	Tish.	47	11.45	11.45	
Sylvarena	Smith	100	11.85	11.85	
Murphy Creel	Winston	171	10.06	10.06	
Hollandale	Wash.	121	15.05	15.05	
Marion	Lauderdale	118	45.16	45.16	
Woodlawn	Warren	99	16.10	16.10	
Webb	Tallahatchie	90	24.85		24.85
Palmer	Tippah	82	7.05	7.05	
Fairview	Prentiss	66	7.79	7.79	
Harmony	Pontotoc	68	10.20	10.20	
Anguilla	Shar-Issa.	104	11.00		11.00
Improve	Marion	122	17.66		17.66
Westview	Hinds	193	81.70		81.70
Becker	Monroe	84	10.73	10.73	
Center Hill	Monroe	109			

Children's Page

GOD'S WONDERFUL WORLD



mean we've told something that was a secret.

"Letting the cat out of the bag" started in the early days when farmers carried their pigs to market in a sack. The sacks (with pigs inside) were auctioned off to town folks.

If the buyer was wise, he'd look in the sack before he made a purchase. If not, many times he'd find upon opening the sack — he'd purchased a cat!

Today, we would say it was a gyp if someone pulled such a trick. We can take pride in the many laws that protect us from such costly tricks. We can also be proud of the many organizations, such as the Better Business Bureau, that search out and reveal schemes to defraud and deceive the public.

Our Bible not only contains many warnings against falsehood, deceit, and trickery, but it gives us much wise advice: "Whatsoever things are true, whatsoever things are honest,

whatsoever things are just, whatsoever things are pure, think on these things!" (Phil. 4:8).

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—BR—

OUR FLAG

By Enola Chamberlin

God bless our flag that flies between

The sky of blue, the earth of green.

God keep its red and blue and white

Through every day, through every night.

God keep its stars, help them to shine,

And make its stripes in love entwined

Around our hearts so always we

Will have a land of liberty.

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—BR—

Grant To Preach In Riverside Revival

Dr. David R. Grant will be the evangelist for revival services at the Riverside Church, Money, July 22-27.

Services will be held at 11:00 a. m. and 8:00 p. m. each day.

John W. Legg, student at Mississippi College, from Drew, will lead the singing.

Rev. Bob Louk is the pastor.

Sunday School Department

E. C. WILLIAMS, Secretary PAUL D. BOOTHE, Associate
MISS CAROLYN MADISON, Elementary Secretary
MISS ALEXINE GIBSON, Associate
MISS PAT HINES, Office Secretary



Commencement Exercises for the Teacher Training Program of the South Side Baptist Church, Meridian, Miss. were held June 24, 1956. Ninety-one Sunday School workers received their diplomas . . . 3 Master Diplomas, 21 Advanced Diplomas and 67 Worker's Diplomas. In addition, many workers received both

Worker's and Advanced Diplomas.

Graduates marched into the auditorium for the Commencement Services. The Commencement sermon was delivered by the pastor, W. E. Speed. The workers were recognized by the Sunday School Superintendent, Louie V. Godwin as the diplomas were awarded by the Associate Supt. in Charge of Training, Miss Ruby Cox. This is the first Commencement Exercise for South Side Baptist Church and plans are made to have a similar exercise each year.

The Training program was started October 1953. The Sunday School has been Standard for two years. Each September a Training Awards Banquet is held and the church moves forward reaping the dividends of a strong Training Program. Mrs. Rondal Merrell is Educational Director.

AWARDS FOR MAY

NO. AWARDS FOR MAY	3,174
NO. AWARDS TO DATE	22,758
NO. CHURCHES TO DATE	685
NO. ASSOCIATIONS TO DATE	75

HIGH FIVE CHURCHES

SOUTHSIDE, MERIDIAN	220
LOUISVILLE, FIRST	122
PARKWAY, JACKSON	113
MIDWAY, MERIDIAN	103
OXFORD, FIRST	93

HINDS	469
LAUDERDALE	449
HOLMES	149
GULF COAST	130
WINSTON	123

MORE STANDARDS

Schools: Pascagoula, First Bayou Cassotte, Rev. J. T. Williams, Pastor, and Mr. Peyton Pell, Superintendent; Potts Camp, Rev. Leon Scarborough, Pastor, and Mr. Dan C. Barber, Superintendent; and Waltham, First Baptist, Mr. J. K. Barber, Pastor, and Mr. John S. Wells, Superintendent.

Adult Department: Pelahatchie, Mr. J. K. Mashburn, Superintendent.

Adult Classes: Jackson, Daniel Memorial, The Golden Circle, Mrs. N. L. Burton, Teacher; Parkway, Workers Class, Mr. Eugene Lewis, Teacher; Brookhaven, First, Mr. J. K. Smith's Class, Mrs. J. K. Smith, Teacher; Columbia, First, Dorcas Class, Mrs. Albert T. Dukes, Teacher; Pelahatchie, The Ready Class, Miss Beulah Donnell, Teacher.

Intermediate Class: Jackson, Broadmoor, Crusaders Class, Mr. Clinton Van Devender, Teacher.

Junior Class: Jackson, Daniel Memorial, 11 Year Girls No. 3, Mrs. B. P. Usry, Teacher.

Baptist Student Union

CHAS. W. HORNER, Secretary

Box 530 — Phone 2-1000 — Jackson

ASSEMBLY LEADERS



Penrose St. Amant Clyde Gordon Clyde Martin Mrs. Helen B. Davis

Four of the leaders for the coming State BSU Assembly at Kittiwake Baptist Assembly, August 23-27, are, from left to right, Dr. Penrose St. Amant, Professor of Biblical History, New Orleans Seminary; Pastor Clyde Gordon, of First Church, Poplarville; Pastor Clyde Martin, of First Church, Senatobia, and Mrs. Helen Bolt Davis, Citywide BSU Director for Spartanburg, S. C. and formerly BSU Director for Blue Mountain College.

Others to participate in the program are Dr. Paul G. Horner, Campbellsville, Ky.; Dr. and Mrs. Joe T. Odle, Gulfport and Jackson; Joe Santo, Pascagoula; Dr. J. Hardee Kennedy, New Orleans Seminary; Dr. R. R. Darby, Perkinson; Charles Roselle, Nashville, Tenn.; Charles Barnes, Tuscaloosa, Ala.; Rev. Schuyler Batson, Bay St. Louis, and others.

Registration fees (\$3.00 each) are due in this office not later than August 16. Since the facilities at Kittiwake are limited, we urge those planning to attend to register immediately. More later. Barbara Dobs, Itawamba, Jr., is first registrant.

MISSIONARIES REPORT

Phalba Clark (Blue Mtn., Wash.-Ore.): I'm working in this mission in Longview, Wash. in a 2-week's Bible School. On our first day we had 72, then today we had about 98. . . . There is such a need for Southern Baptists out here.

Tommy Hudson (Miss. Coll., Wash.-Ore.): We have taken census and have prepared for and begun a V. B. S. in Spokane.

I've met some of the most inspiring and challenging Christians I've ever known.

Calvin Isaac (Delta State, Miss. Indians): My summer work began with two Vacation Bible Schools and a youth revival. I wish I could be a missionary from now on. I have worked in four V. B. S. so far, experiencing many things that are just wonderful.

Gladys Saavedra (Miss. Coll., Mexico): The first week we visited 24 homes and conducted devotionals. This week has been a busy one in Gomez Galacio, city of 65,000 people. There is one Baptist Church here, membership 350. Our activities: daily visitation, devotionals, work with the different departments at the church. We understand that you are praying for us because we feel the strength that God gives us.

Miscellaneous

BSU Directors Frank Horton, Miss. College; Mrs. George Nicols, Co-Lin; J. B. Costlow, Clarke; Ray Bateman, E. Central Jr., and David Sansing, Pearl River Jr., attended the Workshop for new Directors at Nashville recently.

Thirty-four was average at daily prayer meeting at William Carey last month.

Mrs. R. R. Darby, BSU Dir. for Perkinson Jr., recently served as local VBS principal.

During June, 24 Miss. Coll. students joined the Clinton Church.

Serving as Principal for the VBS at First Church, Poplarville, was BSU Dir. David Sansing, of Pearl River Jr.

We are sorry to lose Miss Laverne Bray, Fac. Adv. for the BSU at Northeast Jr., from that post. We appreciate her very fine service.

Congratulations and best wishes to Hinds Association BSU Director Harold Gully and his bride, the former Nelly Don Robbins, of Columbia and MSCW!

With recent gifts from Holmes and Co., Meridian, Miss. (\$19.50), Miss. State (\$9.10—their second), and W. D. Morgan, of Jackson (\$10), the Student Summer Missions Fund now stands at \$2312.73.

Ole Miss has 355 Baptists this summer. About 15 have joined Oxford Church. Miss Marian Leavell, BSU Dir., recently conducted the Workshop group in Mission Study at YWA Conf. at Camp Garaywa.

Euclatubba (Lee) Reports Progress

Revival services will begin at Euclatubba Church in Lee county on July 29, with Rev. Rake. . . . During the past year considerable progress has been made at Euclatubba. Three new deacons have been ordained, Lee Bailey, Elbert Hutcheson, and William Basden. The church has gone from quarter-to-half-time preaching services. An acre of land has been purchased, a new fence has been built, the grounds have been graded, raked, and cleared, all by voluntary labor. A W. M. U. has been organized

and Wednesday night prayer meetings have been begun. Under the leadership of Ray L. White, Superintendent, the Sunday School attendance has increased 70 per cent, and two



new classes have been organized. The number of tithers in the church has doubled.

A Building Committee has been appointed to begin planning for an annex to the church building.

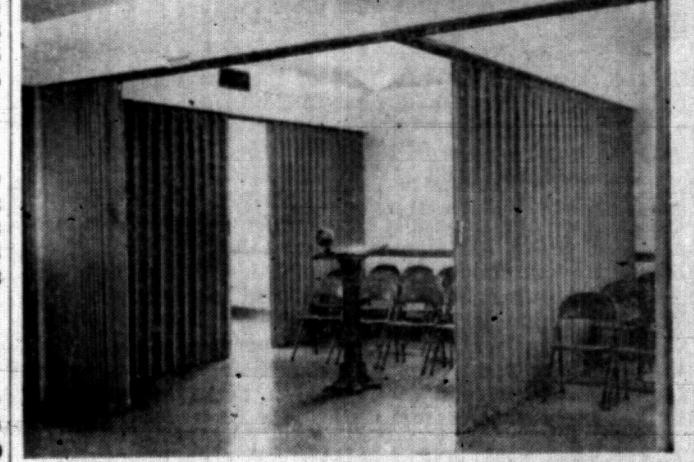
This summer the Sunday School sent its first delegates to Ridgecrest. Miss Louise Whitten, a member of the Young People's class, daughter of Mr. and Mrs. V. P. Whitten of Guntown, attended Sunday School Week July 11-18.

The church for the first time sent its pastor, Rev. James Welsh, to the Southern Baptist Convention, which met in May in Kansas City, Mo.



Mississippi Moving and Storage

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More Sunday School Room at low Cost . . .

for this JACKSON CHURCH with modernfold

Here's how a Jackson church has divided a large room into smaller rooms for class use with ingenious "Modern Fold Doors." Balconies and alcoves can be easily shut off when not in use to save on heat & light. Call or write for information on how "Modernfolds" can serve the needs of your church.

STEEL CASEMENT WINDOWS AND OTHER BUILDING ITEMS

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EDITORIALS

Thirty-Five Million Happiness Pills

Now you can take a pill for your happiness problems. The new "tranquilizing" drugs on the market are in such demand over the country that manufacturers estimate that 35,000,000 of them will be used this year to restore distraught Americans to their proper temper.

These pharmaceutical items are known to the trade as reserpine, chlorpromazine and menrobamate. To the less scientific they are referred to as "mood pills" or "happiness pills."

The drugs are used to treat nervousness and to calm those who are emotionally upset. Available only through a physician's prescription, there is no doubt about their great value. There are plenty of nervous, emotionally upset people around who are looking for help from somewhere.

Digitalis is often used to stimulate the heart, belladonna to relax the muscles, barbiturates to soothe the nerves, and now the boon of something to put the mind at ease. All of these are valuable treatments of human ills but they have been and will be misused by misguided people.

A pill, however potent, cannot be used as a crutch in meeting the worries, frustrations, and difficulties of day-to-day living. Any attempt to escape from reality is foolishness, whether the attempt be made by way of liquor, dope, some mad fling, or a "mood pill."

The biggest pill most of us need to swallow is the necessity to grab facts by the forelock and do something about them. To face reality, to get a grip on ourselves, to put resolution into our bones is medicine, too.

No pill or potion, no lotion or dosage, no balm or ointment can bring permanent peace and tranquility to a sinful heart. The only real cure for our numerous neuroses is in the divine plan of salvation which includes the transforming and renewing of the mind. "For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind."

T. S. Eliot in "The Rock" wrote an epitaph to our civilization which he pictured as having vanished from the earth:

"In the land of lobelias and tennis flannels
The rabbit shall burrow and the thorn revisit,
The nettle shall flourish on the gravel court
And the wind shall say:
'Here were decent godless people:
Their only monument the asphalt road
And a thousand lost golf balls.'"

To these symbols of our way of life we now add thirty-five million happiness pills.

—BR—

The Image Of The Invisible God

We live in a huge, weird universe, where light from distant nebulae travels 186,000 miles per second for 140 million years to reach us.

In the midst of this enormous environment man appears to be only a tiny, insignificant pinpoint on a microscopic planet in a creation so vast as to drown the human mind.

From the days of Job until now the questions keep rising to the surface: Are we not after all dull, witless beetles, creeping along in an endless night? Is there a divine Providence, a kindly Omniscience, which is concerned with our individual lives?

In all ages mankind has tried to translate these rumblings in his soul. Man has tried to see through the vague veil of mystery and obscurity which separates him from the Creator.

The American Indian praying to the Great Spirit, the Mohammedan kneeling on his prayer rug before Allah, the Hindu offering up incense to Brahma, the Zoroastrian chanting his pleas to Ahura-mazda, are all making faltering attempts to worship the God and Father of our Lord Jesus Christ.

History's great puzzle has been solved however, and no one needs to be confused any longer about the Great First Cause, the divine superintending power which spins this universe. Life's supreme mystery has been cleared up—the Creator sent His Son to our planet. Men called his name Jesus. He is "the image of the invisible God."

—BR—

Try, Try, Try And Try Again

A survey made recently by the National Retail Dry Goods Association brought out some very interesting facts which have a direct bearing upon church enlistment.

Among salesmen, the survey shows that 48% make one call and quit, 25% make two calls and quit, 15% make three calls and quit, which means that 88% of the salesmen get discouraged and quit after making one, two, or three calls.

The easily discouraged 88% of the salesmen who quit by the third call do only 20% of the business. In their phlegmatic, forlorn, and near-futile manner they show with mathematical certainty that salesmanship and enlistment need, above all other qualities, persistence.

On the other hand 12% of the salesmen keep on calling time and time again and they do 80% of the business. Undismayed and not easily discouraged these fellows have a record which likewise says that salesmanship and enlistment need, above all other qualities, persistence.

The Sunday School classes and departments, the Training Union groups, the Woman's Missionary Union Circles and other units, the Brotherhood organizations that are doing the most visiting are doing the most growing. Enrollment and attendance increase in proportion to the number of personal visits.

There are four principle steps to success in enlistment: try, try, try, and try again.

—BR—

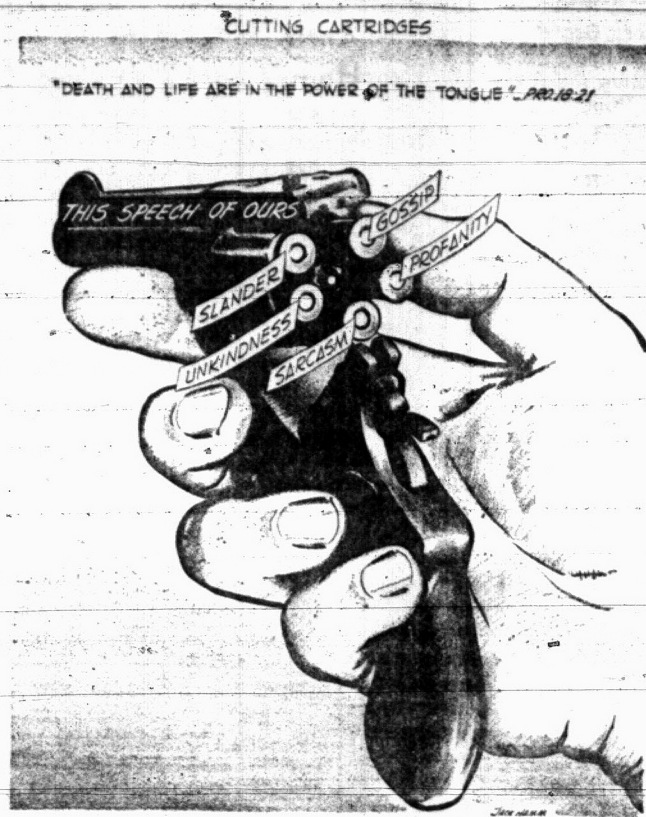
Letters To The Editor

Beginning this week the Record will feature a section under the heading of "The Baptist Forum." This letters-to-the-editor department is intended to be an avenue of expression for Baptist opinion.

The vast majority of our members on current events and issues can be informative and helpful to others. Your letters will be gladly received.

Letters addressed to the editor for "The Baptist Forum" should be short and to the point. A paragraph or two is long enough. We have far more material every week than we can publish, so be brief. Since some letters may be repetitious, some inflammatory, some unuseable for other reasons, the editor and his staff necessarily must reserve the right to handle all material as it seems appropriate and wise.

Our interest is in you, dear reader, and our intention is that of Sam Jones who said, "I may not stick to my text, but I will try to stick to my audience."



The Baptist Forum

EDDIE MARTIN

I feel that Eddie Martin is doing an outstanding job in these city-wide revival meetings. He would bless any community. Since evangelism is at the very heart of the business of Baptists, I feel that the more prominent we can make it and keep it, the better for the entire program.

John S. Barnes, Jr., Pastor
Main St. Church, Hattiesburg.

IN SANATORIUM

Many of my friends in Mississippi do not know where I am and even some of my brethren think that I have already gone on to be with the Lord. I am asking you if you do not mind to insert a little statement in the Baptist Record stating that I am being treated at the Sanatorium at Sanatorium, Miss.

I am not confined with TB, but lingering with a cancer of the lung.

Should you be passing down this way before I go to be with the Lord, I would appreciate you stopping by to see me.

I thank God for you and Dr. Quarles, together with your helpers for the wonderful work you are doing in the Kingdom of our Lord. His blessings continue to be upon you.

C. S. Thomas, Sanatorium.

LOUISIANA REVIVAL

I have just returned from Bogie Chitto Church at Mt. Hermon, La. where I have been preaching in a revival. A good meeting—eight additions for baptism. Brother F. L. Bolian, a former Mississippi boy, is pastor.

A. W. Talbert, Pastor,
Macedonia Church, Brookhaven.

FORMER EDITOR

Having known every editor of the Baptist Record, having been one of the editors myself, having been an editor for 18 years, I think I may be excused if I make some suggestions. Dr. Gambrell, the Record's first editor, said, "A well edited paper is the most powerful influence among the people." You go in to their homes every week. No one else does that.

Let me close by saying, "Put evangelism in your paper." Keep the evangelistic fire hot. May God give you that wisdom that comes down from above.

Edward D. Solomon,
1856 Largo Road,
Jacksonville, Florida.

BOOK REVIEW

I must thank you for your review of my book: "A Priest Speaks His Mind," in June 7th edition of your esteemed paper.

W. E. R. O'Gorman,
Box 1053,
Glendale 5, California.

READER'S SERVICE

I have been an interested reader of the Record since the early 1880's, as far back as I can remember, and that's a long time. I pray God's richest blessings upon you and the paper as you take up the responsibility of our good Brother Goodrich had to lay down. With every good wish for you and all the Record staff.

Mrs. T. C. Lowrey,
Blue Mountain.

Sunday School Lesson

By Dr. L. Bracey Campbell

FOR JULY 22
WE BELONG TO A GREAT COMPANY

Bible Text: Hebrews 11:1-12:2

I. WHAT FAITH PROMISES.

"Faith is the assurance" (the title deed to) "of things hoped for, the conviction of things not seen." To Paul, faith meant primarily the complete, absolute commitment of the life to the lordship of Jesus the Christ. The writer of Hebrews was here thinking not so much of the impenitence of the commitment of the entire life to the Lord as of what faith means to the life so committed, not so much of what faith is, but more of what faith does.

In this case it brings assurance that the Father of the faithful will keep His promise to them. The Word of God, the promise of God to the faithful, is as certain of fulfillment as the character of God is unchangeable. What God has promised, that also will He perform. "Things hoped for" are all the glorious rewards of the Lord set forth in the Word of God as being contingent upon the exercise of faith in Him.

II. THE ROLL CALL OF THE FAITHFUL.

It was by the exercise of faith that the "elders" became well-pleasing unto God. Examples of these heroes of faith are recorded in this 11th chapter in a series of thumb-nail sketches of these great Old Testament characters.

It was by faith that Abel offered unto God an acceptable sacrifice, and that Enoch walked with God all the way from his earthly home through the pearly portals of Paradise, that Noah built the Ark through which the seed of the human race was saved from the flood. By faith Abraham left native land and native city, detached himself from his family connections and followed God unto an unfamiliar land, through which he journeyed, the harness of God like a guiding banner advanced before him to lead him on.

By faith Moses when he was grown heard, understood, and obeyed the voice that spoke to him out of the burning bush. These all obeyed as seeing in who is invisible and learned thereby that the deep-down things, the heaven-high things, the abiding things, the strong things and the great are not the material, but the spiritual things.

Our Brother Paul said centuries later, "The things that are seen are temporary, but the things which are unseen are eternal." You may see a house which love has built but may not see love itself. The house will perish but love lives on forever. You may see a truthful man or woman, but you can never see the truth. Physical man will wax old and die, but the eternal years of God are not passing away.

So it is in all of life, the things that are eternal, the things that perish not are the unseen things.

GOD ABIDES. We do not see Him in any physical or material form, but He lives as the personality who wills all power. There was when God was alone, no time, no place, no thing. Then the voice the Eternal spoke and there came, "out of nothing" the fair fabric of

17th CENTURY BAPTIST PRESS

SUPPORTERS PROTEST MINISTER'S INNOCENCE; CHARGE FALSE ARREST

BEDFORD, England, December, 1660 — (BP) — Supporters of John Bunyan are protesting vigorously, if somewhat futilely, that the Protestant minister is languishing in jail following a false arrest and is facing a prison term for a crime which he did not commit.

Even if he should win an acquittal, the preacher already has suffered a severe loss. News of her husband's arrest and imprisonment proved such a shock to Mrs. Bunyan that she gave birth prematurely to her child, which died.

Bunyan is charged with conducting a "seditious and treasonable" meeting near here, but arresting officers testified at a preliminary hearing that they found the minister in a peaceful religious service. He was arrested under a statute more than one hundred years old which was intended to discourage treasonable meetings. The law never was rigorously enforced, and has not been enforced at all in recent years.

Francis Wingate, justice of the peace who had Bunyan arrested, has charged the minister with calling the meeting to plan violence and insurrection. Religious fanatics have been associated with insurrection in this country in the past, but officers have produced no evidence that Bunyan's meeting was not a peaceful assembly.

Bunyan is remembered by his associates as anything but a pious man before he entered the ministry. The son of a tinker who followed his father in the

God's creation. Through all the years that have since rolled their majestic length down the ancient hall of time, God the Unseen, the Intangible, has moved as the source of things that are unseen, and all of the human guidance of greatest worth find play and power in the realm of the unseen.

III. HEBREWS 12:1-2. The witnesses to the efficacy and power of faith "Therefore, since we are surrounded by so great a cloud of witnesses" permit me to say that the word here used is not the word for spectators. We are not running the Christian race before a great aggregation of people gathered to behold a great athletic exhibition. The word that describes the people by whom we are surrounded is just our English word "Martyrs" and is the original word for "witness," someone who knows the truth on a certain subject and testifies to what he knows.

The Race We Run. The Christian life is not one of indolent ease or personal pursuit of pleasure. It is progressive in its character.

2. The Spirit To Be Cultivated By The Racers. "With patience." Among the virtues to be constantly cultivated by the Christian pilgrim, or racer is this very one of patience. From without, there will come tribulation, misunderstanding, persecution, the hatred of the world, and all the hoards of hell. From within, all the evil brewed of the Christian's old nature: Arrogance, pride, absence of sympathy, dearth of compassion, plenitude of prejudice, and hydra-headed envy. The Christian is to rule over all these and bring them all into subjection to the will of His Master.

3. The Christian Race is a Planned Race. His life is not the sport of time and circumstance. He, in his living, is to perform the task that His Master has assigned him. He is to run the race that is set before him.

4. The Object or Goal of The Racer's Efforts. "Looking" (looking away) "unto Jesus, the pioneer and perfecter of our faith." The correct translation is, "Looking away unto Jesus" and that means looking away from every other object unto Jesus. Why do we look unto Him and only unto Him? He, with His happy tread upon scorpions and disregard whatever other hindering causes seek to obstruct our path. So long as we behold Him and Him alone, nothing shall molest or turn the soul away from Him.

5. The Qualifications of the Pioneer. He endured more than we shall ever be called upon to endure. The repulsive vision of the cross did not smite His soul with such a fear as led Him to flee it.

trade, the preacher was known in earlier years as a man of profane language.

Bunyan probably acquired his acrid vocabulary while serving in the army. He enlisted at the age of sixteen and saw three years of service. He was never in combat.

A few years after being mustered out of the service, Bunyan married his first wife. They began housekeeping on little or nothing, friends recall, and it is believed that his wife did much to bring Bunyan to an acceptance of religion. She died five years, ago.

Bunyan joined the church in 1653, was chosen as a deacon two years later, and was ordained to preach in 1657. He has been vigorous in his denunciation of the teachings and practices of the Established Church.

The minister was arrested last month when officers interrupted the worship service where he was preaching to hale him off to jail. Bunyan, who has attracted a large following because of his forceful preaching, was warned of the impending arrest by his congregation but chose to go ahead with the service.

At the hearing before Wingate, Bunyan refused to allow friends to post his bond when he learned that he would not be allowed to preach. He chose imprisonment rather than freedom which did not permit him to continue preaching.

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Southern Baptist Convention

50, 40 and 25 Years Ago

J. L. Boyd, Sr.

50 Years Ago

The Indianapolis Church closed "the greatest meeting Indianapolis ever had," with 22 accessions, 17 of them by experience and baptism. Pastor W. A. Lusk was assisted by Rev. W. A. Borum of Greenville.

The question of adopting individual cups in the observance of the Lord's Supper is very acute in Mississippi, and the brethren are carrying on a heated discussion pro and con in the columns of the BAPTIST RECORD.

40 Years Ago

The Bowmar Avenue Church, Vicksburg, closed a successful revival meeting with 20 additions, Rev. J. P.

Washington did the preaching, assisting Pastor J. M. Melts. A quartet consisting of Peoples, Peoples, McHuffy and Hudson led the singing and rendered special music.

The church at Sumner had nine additions, seven for baptism, during a meeting of days in which Pastor W. R. Cooper did the preaching and Song Leader Robert Cooper of Aberdeen led the song services.

25 Years Ago

Pastor R. D. Pearson of Macon reports a good meeting with the church there in which Rev. W. E. Hardy of Shuqualak did the preaching. There were seven accessions to the church, four for baptism.

Pastor R. L. Breland tells of a great meeting at Coffeeville in which Sunday School Secretary J. E. Byrd did the preaching and Jack Perkins led the singing. Results: fourteen additions, seven for baptism.

The Lake Church had seven accessions to the membership, four for baptism, as a result of a week's meeting in which Pastor A. A. Kitchings did the preaching and Singer Frank Brooks led the singing. A special feature of the meeting were the two young peoples' groups in friendly contest to boost the attendance. John Freeman, reporting.

My Favorite Bible Verse

I. By Linda Lence, Ripley

"Children, obey your parents in all things: for this is well pleasing unto the Lord." Colossians 3:20.

II. By Mrs. H. G. McMillan, Kosciusko

"Be not deceived; God is not mocked; for whatsoever a man sows, that shall he also reap."

Counselor's Corner

By Dr. R. Lofton Hudson



Dr. Hudson, pastor of Wornall Road Baptist Church, Kansas City, Missouri is author of "The Religion of a Mature Person" and "The Religion of a Sound Mind" for the Baptist Record.

GOOD CHURCH MEMBERS

QUESTION: I know God gives us all of our time, but can we be considered good Christians and good church members if we don't belong to every church organization? If I belong to and attend Sunday School, church, sang in the choir, Y. W. A.'s prayer meeting, study courses, Training Union, and revivals, I would have no time to spend with my family.

Do you think I should feel obligated to attend all of these?

ANSWER: I sympathize with you. There are times when I as a pastor wonder if all of the meetings are necessary. And I feel sorry for my family, at times, and a little sorry for myself.

However, there are some principles involved that I cannot escape.

First, when I joined the church, I joined the whole church. Our program includes worship, teaching, training, fellowship, and evangelism. These are involved in the organizational meeting which you mentioned. I love my church and its leaders. I cannot afford to let them down.

Second, who am I to put my opinion up against the trained leaders of my church? Humility requires that I accept their judgment and cooperate.

Third, I have observed individuals and churches that reduced Christ's program to a minimum. They never seem to get much done. Their reduction goes too far.

Finally, self-sacrifice is a part of my following Christ. If the church costs me in time and money, it seems to me to be a good investment of my little life.

I intend to keep on going to everything. I want to be a good church member.

(Address questions to Dr. Hudson, Wornall Road Baptist Church, Kansas City, Missouri.)

soweth, that shall he also reap." Galatians 6:7.

III. By Mrs. J. B. Torbert, Sr., West Point

"For I am not ashamed of the gospel of Christ; for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek." Romans 1:16.

IV. By Miss Ella Gottingham, Meridian

"Search ye the Scriptures, for, in them ye think ye have eternal life; and they are they which testify of me." John 5:39.

V. By Mrs. Ernest Sullivan, Roxie

"Whereby are given unto us exceeding great and precious promises; that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust." II Peter 1:4.

VI. By Mrs. Lucille Hicks, Valdosta, Georgia

"The Lord your God is gracious and merciful and will not turn away his face from you if ye return unto him." II Chronicles 30:9.

The Baptist Record

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J. E. Lane, Business Manager
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WMU SPECIAL DAY OFFERINGS

WMU Special Day offering has reached the total of \$18,270.49. There are a number of Missionary Societies that have not yet sent in their offering. The total received last year \$17,570.80. We are listing below the amounts that have been received through July 16:

DISTRICT I	
Antioch	15.00
Bethel	17.15
Carpenter	3.45
County Line	11.25
Crystal Springs	50.27
Gallman	9.10
Georgetown	18.50
Harmony	5.75
Hazlehurst	46.11
Highland	7.50
New Zion	8.56
Pilgrim's Rest	12.00
Pine Bluff	6.50
Sardis	5.00
Shady Grove	11.05

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get overnight relief with the complete
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of laxatives that act on both the large
and small intestines, plus carminatives
that help sweeten the stomach. So, for
complete relief, use the complete laxative
formula, Calotabs. They are made
especially to relieve bilious symptoms
due to faulty elimination. Calotabs give
relief overnight for such discomforts as
bloating, sour stomach, headaches and
that sluggish, run-down feeling when
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on half-way measures. Get thorough,
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Spring Hill	7.50
Strong Hope	6.00
Sylvarena	20.00
Wesson	48.35
Zion Hill	4.00
HINDS	
Beulah	15.00
Byram	
Byram Memorial	9.25
New Byram	18.83
Clinton	60.00
Edwards	51.50
Forest Hill	29.53
Jackson	
Alta Woods	18.86
Broadmoor	13.26
Calvary	297.90
Crestwood	22.07
Elaine	10.00
First	600.00
Griffith Memorial	40.84
Highland	9.31
Northside	74.62
Parkway	29.30
Ridgecrest	52.05
Robinson St.	22.12
Temple	10.00
West Jackson	10.58
West View	4.00
Pocahontas	37.00
Raymond	54.63
Salem	15.88
Terry	39.94
Utica	10.00

HOLMES	
Beulah	2.50
Cruger	21.72
Durant	65.00
Goodman	15.50
Lexington	15.00
Pickens	25.25
Tchula	18.00
West	9.00

MADISON	
Camden	1.00
Canton	
Center Terrace	13.10
First	58.57
Farmhaven	8.00
Flora	29.50
Good Hope	15.00
Lula	2.00
Madison (New Hope)	23.32
Ridgeland	3.00

RANKIN	
Antioch	3.00
Brandon	30.29
Briar Hill	10.25
Cato	22.08
Clear Branch	16.50
County Line	2.55
Crossroads	5.67
Flowood (Pearl City)	3.25
Leesburg	5.00
Liberty	5.00
Mt. Creek	10.35
Mt. Pisgah	27.61
Oakdale	9.55
Paul Truitt	3.00
Pearl	2.75
Pearson	5.00
Pelahatchie	30.00
Puckett	18.50
Star	19.14
Steen's Creek	61.75
Value	5.50

SIMPSON	
Bethlehem	14.00
Braxton	21.75
Coat	5.20
D'Ilo	10.00
Goodwater	6.00
Harveysville	16.00
Magee	49.32
Mendenhall	58.82
Mt. Zion	16.50
Oak Grove	5.00
Pinola	4.00
Poplar Springs	3.65
Siloam	10.00
Weatherby	8.00

WARREN	
Grace	5.75
Harmony	16.40
Vicksburg	
First	108.26
Immanuel	29.10
Northside	5.50
Trinity	4.00

YAZOO	
Bentonla	30.23
Black Jack	28.00
Center Ridge	8.35
Concord	9.25
Eden	10.00
Holly Bluff	6.58
Melrose	3.78
Oak Grove	5.00
Ogden	7.00
Oil City	8.75
Rocky Springs	7.45
Satartia	17.30
Yazoo City	7.02
Calvary	7.02

DISTRICT II	
BOLIVAR	
Benoit	21.25
Boyle	28.22
Cleveland	8.85
Calvary	8.85
First	125.00
Yale Street	4.25
Interstate	13.05
Merigold	18.50
Morrison Chapel	8.00
PROVIDENCE	
Rosedale	33.60
Shaw	35.60
Shelby	12.20
Waxhaw	4.00
HUMPHREYS	
Belzoni	93.67
First	11.50
Isola	11.50
LEFLORE	
Greenwood	36.08
Calvary	175.00
First	19.00
North	19.00
Ita Bena	25.00

Mt. Vernon	9.00
Minter City	8.75
Money (Riverside)	33.00
Morgan City	13.10
Phillipstown	8.22
Schlatter	18.00
Sidon	14.15
RIVERSIDE	
Belen	21.50
Crowder	29.05
Darling	10.70
Dundee	15.00
Green River	35.00
Lambert	14.69
Lula	102.75
Marks	
First	87.88
West	8.00
Reynolds	21.00
Sledge	7.50
Tunica	50.00
Walnut	23.25
Roundaway	5.00

SHARKEY-ISSA	
Anguilla	30.00
Carey	3.00
Mayersville	2.25
Rolling Fork	20.15
St. Bayou	6.00
Valley Park	8.00
SUNFLOWER	
Bethany	12.00
Bethel	3.25
Drew	34.25
Fairview	11.90
Indianola	
First	115.08
Second	13.10
Inverness	50.00
Linn	10.63
Moorehead	12.00
New Hope	7.50
Rome	10.20
Roundaway	9.19
Ruleville	56.15
Sunflower	20.70

WASHINGTON	
Arcola	48.75
Darlove	3.00
Glen Allen	12.00
Greenville	
Air Port Mission	5.50
Calvary	27.37
First	115.30
Parkview	23.50
Second	100.00
Leland	125.00
First	8.57
Parkview	8.57

DISTRICT III	
CALHOUN	
Bethel	29.35
Bethany	21.00
Big Creek	6.10
Bruce	75.00
Derma	14.00
Pittsboro	13.51
Sabouga	5.00
Shiloh	19.26
Vardaman	22.00
CARROLL	
Carrollton	13.60
McCarley	9.00
Mt. Pisgah	5.00
North Carrollton	14.25
Vaiden	22.00

DESO	
Ebenezer	10.00
Eudora	15.32
Gray's Creek	5.00
Hernando	77.51
New Prospect	5.00
Olive Branch	42.30
Newton	12.30
Trinity	11.00
Walls	5.50

GRENADA	
Grenada	175.00
First	175.00
Hardy	3.50
Hebron	10.00
Holcomb	7.50
Gore Springs	8.25
LAFAYETTE	
Abbeville	8.00
Anchor	3.00
Clear Creek	11.08
Oxford	
First	57.90
North	6.00
Prospect, New	11.20
Shiloh	5.10
Yellow Leaf	20.00

MARSHALL	
Byhalia	9.00
Coldwater	2.00
Holly Springs	30.00
Red Banks	4.75
MONTGOMERY	
Bethlehem	4.00
Duck Hill	54.73
Kilmichael	23.75
Milligan Springs	6.00
Scotland	5.00
Stewart	6.00
Winona	57.10
Bethsaida	5.80

PANOLA	
Batesville	190.73
First	40.00
Como	3.00
Courtland	14.20
Crenshaw	9.02
Enon	12.55
Good Hope	12.55
Liberty Hill	8.00
McIvor	10.00
Peach Creek	10.35
Rocky Springs	6.00
Sardis	9.75
Sardis	28.40
TALLAHATCHIE	
Cascilla	5.00
Charleston	190.00
Paynes	18.10
Phillip	5.00
Sumner	61.27
Tutwiler	21.76
Webb	47.75
TATE	
Arkabutla	25.00
Central (Cold)	11.00
Evansville	15.46

Hickory Grove	6.40
Looklahoma	5.20
Mt. Zion	17.50
New Hope	14.35
Senatobia	100.00
Schlatter	16.75
Wyatte	16.75
YALOBUSHA	
Coffeeville	22.50
Oakland	25.00
Water Valley	50.80
DISTRICT IV	
ALCORN	
Calvary	5.30
Corinth	17.00
East	95.00
First	9.00
South	15.80
Tate St.	47.31
West	3.00
Hinkle Creek	5.50
Rlenzi	5.00
Shiloh	2.50
Glendale	10.41
BENTON	
Hickory Flat	25.00
CHICKASAW	
Egypt	23.25
Houlka	80.00
Houston	6.00
Mt. Olive Comm.	53.35
Okolona	8.65
Pleasant Ridge	29.75
Union Chapel	6.25
Van Vleet	4.98
Woodland	5.00
ITTAWAMBA	
Evergreen	8.53
Fulton or Trinity	13.00
LEE	
Auburn	7.00
Belden	10.00
Euclatubba	24.50
Guntown	18.85
Nettleton	11.00
Plantersville	10.25
Priceville	78.77
Richmond	28.00
Saltito	22.35
Shannon	11.00
Sherman	10.25
Tupelo	137.00
Calvary	150.00
East	7.40
First	12.00
Parkway	8.00
Verona	10.00
MONROE	
Aberdeen	12.67
Amory	5.25
Becker	31.53
Center Hill	19.12
Central Grove	4.50
New Prospect	5.13
Smithville	9.70
PONTOTOC	
Cherry Creek	26.70
Ecu	7.25
Friendship	9.00
Furrs	7.00
Liberty	9.00
Locust Hill	16.30
Longview	126.40
Pontotoc	5.25
First	5.25
West Heights	31.53
Thaxton	19.12
Zion	4.50
PRENTISS	
Baldwyn	5.13
Booneville, E. Side	9.70
Gaston	9.70
Mt. Olive	9.70

TIPPAH	
Blue Mountain	102.86
Charleale	25.00
Harmony	8.00
Palmer	9.10
Ripley	57.45
TISHOMINGO	
Belmont	15.25
Burnsville	10.00
Iuka	59.49
New Prospect	7.00
Paden	14.25
Tishomingo	7.75
Calvary	10.00
UNION	
Ingomar	28.60
Myrtle	22.50
Myrtle, Temple	10.00
Neely Memorial	5.00
New Albany	87.94
First	87.94

Priceville	9.00
Richmond	10.00
Saltillo	16.00
Shannon	24.00
Sherman	13.00
Tupelo	
Calvary	78.77
East	28.00
First	22.35
Parkway	11.00
Verona	10.25
IONROE	
Aberdeen	137.00
Amory	150.00
Becker	7.40
Center Hill	12.00
Central Grove	8.00
New Prospect	10.00
Smithville	12.65
ONTOTOC	

QUARLES' QUOTES

From The Office Of The
Executive Secretary-Treasurer

Executive Committee. The Executive Committee of the Convention Board meets in regular quarterly meeting Tuesday, July 17 at Kittiwake Baptist Assembly. These men render a great and unusual service for our convention. All matters affecting our work in the state cannot be cared for in the regular full Convention Board meetings are their responsibility.

These men are elected by the Convention Board. Nominations are made from the floor and then nine men are elected. An election of this sort is the most democratic possible.

The Executive Committee is composed of Roy Collum, chairman, Pastor of Liberty Church, William P. Davis, Pastor of Flora Church, W. L. Meadows, Quitman Pastor, John McCall, Pastor Vicksburg First Church, Brooks Wester, Pastor Brookhaven First, Earl Kelly, pastor of Holly Springs Church, W. L. Day, Pastor of Calvary Church, Tupelo and Gordon Sansing, Pastor of Broadmoor Church, Jackson. Mr. Owen Cooper, president of the State Convention is an ex-officio member. W. C. Fields was a member before becoming Editor of the Baptist Record.

Building And Pastoral Aid. In the state mission budget there are two items known as Church Building Aid and Pastoral Aid. These comparatively small sums (\$10,000.00 and \$5,000.00 respectively) are used to aid needy churches. The church building aid is used mainly for new churches just getting started and very weak churches that cannot build additional rooms to their present buildings but need them badly. The Pastoral Aid is used to supplement the pastor's salary in weak churches that cannot pay a living wage to their pastor.

This is mission money earmarked to meet real need. No church that can meet its own responsibility in a financial way should ever apply for such aid.

It is required by Board policy that churches applying for the aid must get regular blanks from the Executive Secretary's office. These blanks must be properly filled out and approved by the associational executive committee and sent to the office of the Executive Secretary, Box 530, Jackson, Mississippi not later than September 1.

The policy of the Convention Board in these matters is printed in this issue. Please read it carefully. Moderators especially should study the information.

Church Finances. Every good church member should be aware of the status of giving of the church membership. Alas! Most of us do not know the real facts.

The pastor of one of our most

progressive new churches gave me some very interesting information. It is a church that has been organized about three years and has 285 families in its membership. A wise building program has been pursued and gratifying results have been obtained. It is one of our best new situations.

The capable pastor tells me that the giving of the membership has been carefully analyzed. Fifty two percent (52%) of the 285 families give one dollar (\$1.00) per week or less. 26 families give nothing. 49 families give exactly \$1.00 per week. 199 families give less than \$5.00 per week.

This church has an annual budget of \$80,000. The study unquestionably shows that a comparatively few are really carrying the burden of the church work. The study of every one of our churches would be most interesting and helpful.

I invite pastors to make such a survey of these churches for their own use. Such information might "stab awake" some churches when they learn their giving habits. We would be grateful if the results of such studies were sent to us.

Most churches are just beginning to get real results from their stewardship preaching and promotion. How much more could be done for the glory of the Lord if all our people were contributing regularly to all our work.

Newhebron. On Sunday, July 8, I was with Brother J. W. T. Siler at Newhebron. I have known him since Seminary days and everything I know is good. He served in the Delta at Arcola and Anguilla before coming to Newhebron. The work goes well. The church has recently been air conditioned and was most comfortable.

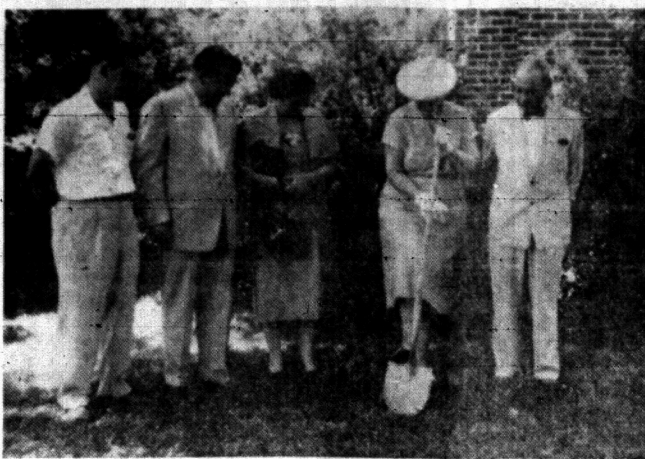
"Tom" Siler is a gardner par excellence. He can really grow the vegetables. Seeing his garden reminded me of what my deacon in the Leland Church several years ago told me about my garden. He said, "Preacher your trouble is you trust the Lord too much. In this gardening business you've got to help the Lord some."

Crystal Springs. On Sunday afternoon I drove through a terrific rain to get to Crystal Springs for the dedication service of their new sanctuary. Brother Estus Mason is one of the finest products of the Mississippi Delta in the ministry.

He is a lovable, hard working pastor. The sanctuary just completed is one of the most beautiful I have ever seen. One wants to worship when he enters it.

M. D. Morton, former pastor who is now pastor in Kentucky, delivered the principal address. It was excellent. Some good Mississippi church ought to bring that strong preacher back home.

Rolling Fork Breaks Ground



The Rolling Fork Church had a special ground-breaking service following the morning worship service, July 1.

Mrs. J. R. Hatchett, member with longest membership, turned the first spadeful of dirt. H. G. Carpenter, chairman of Deacons, Wilson Virden, chairman of Building Committee, D. D. Satterwhite, Pastor, and Mrs. D. D. Satterwhite assisted while the entire congregation witnessed the occasion.

The present building of the Rolling Fork Church is being rebuilt and altered to meet pressing needs. A new front is

to be placed on the present auditorium and the entire floor of the existing educational building will be converted into offices, pastor's study and library.

A new educational building of approximately 11,000 square feet of floor space is now under construction. The entire church and educational building will be completely air-conditioned.

Shown above are Wilson Virden, Rev. D. D. Satterwhite, pastor, Mrs. D. D. Satterwhite, Mrs. J. R. Hatchett, and H. G. Carpenter.

CARMEL ADDS 13 IN REVIVAL

During the recent revival at Carmel Church in Lawrence Association, there were ten professions of faith and three additions by letter. Ralph West surrendered to preach. Miss Barbara Dunn made public her decision to become a missionary.

Rev. Thomas Hal, pastor of the New Hope Church in Marion Association, was the evangelist. Rev. Hoyte E. Nelson is the pastor.

CORINTH CHURCH PLANS REVIVAL

The Corinth Church in Lamar County will hold revival services July 22-27. Morning services will begin at 11 and evening services at 7:30.

Rev. J. Aubrey Cothen of Bogalusa, La., former pastor of the church, will be the evangelist.

Vernon H. Cox will lead the singing. Rev. Paul B. Moore is the pastor.

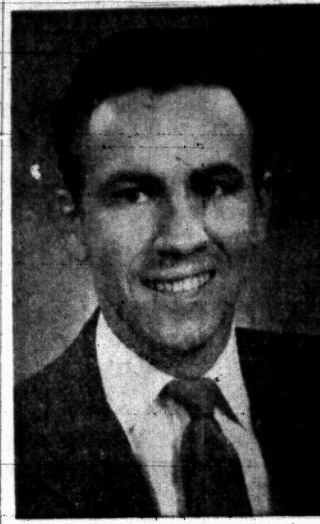
WMU Special - - -

(Continued from Page 5)

Vanilla 7.50
Riverside 5.00
LINCOLN
Arlington 7.85
Bethel 10.00
Bogue Chitto 10.00
Brookhaven 20.00
Central 20.00
Hamilton St. 3.87
Second (Pearl Haven) 5.50
Southway 11.00
Calvary 13.52
Clear Branch 8.00
Fair River 16.40
Friendship 24.00
Heuck's Retreat 8.00
Macedonia 10.50
Mock's Creek 8.25
Montgomery 45.00
Mt. Moriah 9.75
Mt. Pleasant 9.35
Mt. Zion 4.00
New Prospect 15.75
New Sight 10.45
Pleasant Grove 18.00
Pleasant Hill 32.00
MARION
Bunker Hill 92.65
Columbia 21.72
Calvary 103.74
First 10.00
North 15.00
South 28.10
Cedar Grove 15.00
Clear Creek 35.59
Foxworth 30.00
Goss 13.30
Hurricane Creek 7.75
Improve 25.00
New Hope 5.00
Pine Burr 8.00
Spring Cottage 3.59
Bethel 15.00
Calvary 31.75
Crosby 12.75
East Fork 4.35
Enterprise 15.00
Gillsburg 50.20
Gloster-Galilee 91.09
Liberty 38.80
Mars Hill 7.25
Mt. Olive 19.48
Mt. Vernon

Oak Grove 20.00
Pioneer 15.70
Woodville 34.97
Zion Hill 10.00
PIKE
Bogue Chitto 3.22
Fernwood 9.00
Holmesville 9.00
McComb 43.36
Central 63.10
East 301.00
First 8.97
Locust St. 4.56
North 19.45
South 5.00
Mt. Zion
Magnolia
First 42.15
Osyka 27.65
Silver Creek 10.00
Silver Springs 5.00
Summit 22.50
Sunny Hill 28.65
Tangipohoa 11.25
Thompson 17.07
UNION
Bethesda 4.00
Cranfield 3.35
Elmo 32.15
Fayette 25.50
Hermanville 4.00
Lorman-Fellowship 3.25
Morgantown 16.03
Pattison 5.00
Pleasant Hill 5.20
Port Gibson 39.00
Natchez 4.50
Cloverdale 19.50
Fellowship 124.29
First 6.00
Friendship 25.52
Immanuel 39.78
West Side 6.70
Red Lick 7.50
Springfield 40.05
Union Church 8.40
Washington 7.50
WALTHALL
Dinan 5.00
Enon 44.63
Lexie 15.05
Magee's Creek 12.10
Mesa 12.70
New Zion 12.00
Salem 110.00
Tylertown 28.50
Union

Union Hall To Hold 104th Summer Revival



Rev. Harold O'Chester

Rev. Harold O'Chester of Biloxi, will be the evangelist for the 104th annual summer revival at the historic Union Hall Church in Lincoln County near Brookhaven.

Services will begin Sunday morning, July 22 at the regular worship hour, with dinner on the grounds and services in the afternoon. During the week morning worship will begin at 10 a. m. and evening worship at 8:00 p. m.

There will be a revival choir under the direction of Rev. Robert Hartsell of Sikes, La.

Rev. H. H. Slaymaker is pastor.

—BR—

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V. J. SKUTT, President

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"extras" expense incurred from \$10.00 to \$50.00, depending on nature of "extras". These benefits double when hospitalized from 31 to 60 days, triple after 60 days. In addition also PAYS up to \$25.00 for covered ambulance service. PAYS up to \$10.00 for hospital out-patient expense, if not confined to a hospital but need hospital treatment.

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Johnny Lee Taylor Is Value's Evangelist



Rev. Johnny Lee Taylor

Rev. Johnny Lee Taylor will be the evangelist for the revival to be held at Value Church, in Brandon, July 22-27. Services will be held at 10 a. m. and 7:30 p. m.

Rev. Henry Ingram, pastor, will lead the singing.

Beulah Revival To Begin July 22

Revival services will begin July 22 at Beulah Church in Newton County, with Rev. E. A. Hester as the evangelist. Mr. Hester is pastor of the Mt. Zion Church in Simpson County. Rev. S. C. Smith is the pastor.

PLEASANT RIDGE TO HOLD REVIVAL

The Pleasant Ridge Church in Chickasaw County will hold revival services July 22-27, with morning services at 11:00 and evening services at 7:45.

Rev. H. B. Nail, pastor at Smithville, will be the visiting evangelist. Rev. J. E. Rogers is pastor.

Reese Rogers To Lead Revival At Cato

Rev. Reese Rogers will lead the revival services to be held at the Cato Church in Rankin County July 22-27.

There will be morning and afternoon services Sunday with dinner on the ground. Weekday services will be held at 7 a. m. and 7:30 p. m.

Rev. E. J. Slonaker is the pastor.

Roundaway Announces Revival Plans

Roundaway Church (Sunflower Association) will hold a series of revival services next week, July 22 to 27.

Rev. O. B. Beverly, pastor of the Woodville Church, will do the preaching, and the singing will be under the direction of Roundaway's chorister, J. E. Hughes.

Morning and evening services will be at 11:00 and 7:45 respectively. Rev. W. F. Garner is pastor.

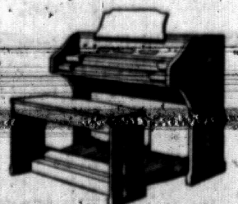
SUNDAY SCHOOL AND
TRAINING UNION
ATTENDANCE

July 15, 1956		
Baldwyn, First	253	101
Batesville, First	484	210
Main	30	
Curtis Mission	30	
Bellevue (Lamar)	65	58
Booneville, First	307	117
Brookhaven, First	889	252
Main	752	180
Southway	97	47
Halbert Heights	40	25
Bruce, First	363	122
Main	315	
Mission	48	
Calhoun City, First	345	176
Calvary (Alcorn)	112	75
Canton		
Center Terrace	282	131
Charleston, First	405	141
Clarksdale, Riverside	247	76
Clear Branch (Rankin)	102	35
Collins	166	90
Columbia, First	762	239
Main	677	205
South Columbia		
Mission	63	34
Columbia Training		
School	22	
Columbus, First	934	287
Main	820	223
Fairview	114	64
Concord (Choctaw)	60	50
Corinth, East	213	87
Crystal Springs		
First	695	247
Dixie (Lebanon)	173	106
Durant, First	237	80
Ebenezer (Amite)	68	48
Fair River (Lincoln)	104	70
Flowood	98	87
Furrs (Pontotoc)	125	89
Glenfield (Union Co.)	107	79
Gulfport, First	782	263
Hattiesburg		
Main Street	926	465
Hattiesburg, 38th Ave.	216	126
Hernando	188	87
Houston, First	339	144
Itta Bena, First	228	87
Jackson		
Broadmoor	566	243
Calvary	1344	416
Main	1307	386
Mission	37	30
Crestwood	476	239
Daniel Memorial	764	305
First	1250	391
Highland	146	58
Hillcrest	267	131
Northside	635	186
Parkway	903	417
Ridgecrest	450	177
Southside	298	155
West	342	144
Kosciusko, First	680	182
Main	650	
Maple	30	
Laurel, First	524	144
Laurel, Highland	247	111
Longview (Oktibbeha)	101	61
Lucedale	497	166
Macedonia (Lincoln)	254	133
Marks, West	96	64
McComb		
Locust Street	165	76
Meridian		
Eastview	171	91
Fifteenth Ave.	576	188
First	825	183
Forty First Ave.	372	81
Key Field	93	62
Oak Grove	121	46
Oakland Heights	247	97
South Side	402	167
Morton, First	311	180
First	253	112

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Mission	58	69
Mountain Creek		
(Rankin)	87	62
Mt. Pleasant (Holmes)	80	81
Murphy Creek		
(Winston)	170	110
New Albany, First	730	232
Northside Mission	76	57
Main	654	175
New Sight (Lincoln)	116	62
Newton	423	147
Pascagoula, Eastlawn	95	50
Pascagoula, First	878	308
Main	791	254
Orange Grove Chapel	48	30
McArthur Chapel	39	24
Pearl (Rankin)	205	105
Petal Harvey	394	144
Main	349	120
Harvey Mission	45	24
Petal, New		
Richmond Road	34	20
Pleayune, First	612	139
Pocahontas	46	
Purvis, First	243	80
Raworth (Scott)	40	50
Richland (Rankin)	270	123
Ruth	75	55
Soso, First	151	86
Starkville, First	632	251
Tupelo, Harrisburg	612	231
Vicksburg, First	557	182
Wade	78	53
West Point, Calvary	234	117
July 8, 1956		
Winston (Winston)	36	33
Cleveland, First	428	81
Main	379	
Chinese Mission	49	
Columbus, First	912	308
Main	781	246
Fairview	131	62
Gray's Creek (Desoto)	49	40
Pleayune, First	638	151

ALLEN SHEPPARD LOFTIN

By Mrs. Edgar A. Loftin

Allen Sheppard Loftin was born April 29, 1863 at Oakvale. In 1892 he was married to Minerva Elizabeth Garner. To them were born six sons and six daughters.

On April 19, 1956, at the age of 92, Mr. Loftin died. Funeral services were conducted at Society Hill Church, with the pastor, Rev. Claud Fortenberry, officiating. Eight grandsons were pallbearers.

He early became a member of the Clear Springs Baptist Church, and after it was dissolved he was a member of Society Hill Church until his death.

Survivors include five daughters and three sons: Mrs. Floyd Gailie, Ponchatoula, La.; Mrs. Ollie Tolar, Columbia; Mrs. Glen Rawls and Mrs. Ross Cheatham, Hattiesburg; Miss Nannie Loftin, Jackson; Edgar A. Loftin, Newhebron; Giles Loftin, Oakvale; and Hubert Loftin, Anchorage, Alaska; fifteen grandchildren, and twelve great-grandchildren.

Mr. Loftin loved his home, his family, his church. His genial personality and sincere love for people made him a greatly beloved and highly respected citizen of his community.

Laurel Hill Revival
To Be July 22-27

A revival will be held at Laurel Hill Church in Neshoba County July 22-27. Rev. J. D. Nazary, Jackson, will be the evangelist.

Services will be held at 11:00 a. m. and 7:30 p. m.
Rev. Carlton Jones is pastor.

Bill Would Exempt
Churches From Tax

WASHINGTON, D. C.—(RNS)—A bill introduced in the House would exempt churches from paying federal excise tax on bowling alleys, billiard or pool tables. Rep. Steven B. Deroulean (R-N.Y.) is the sponsor.

The measure was referred to the House Ways and Means Committee which has several similar bills under consideration.

—BR—

Rev. T. Kermit Brann, pastor of First Church, Greenfield, Tenn., will be the evangelist for the Revival at Fair River Church in Lincoln County July 22-27. B. R. (Bud) Givens will direct the music. Sunday July 22 the church will have all day services with a message in the morning, singing in the afternoon, and another message at the evening service. Rev. Ralph Bray is pastor.

Sunday, July 22 will mark homecoming day and the beginning of the revival at Antioch Church, Rankin Association. Rev. Bryan W. Sherman of Williston, Tenn., will be the evangelist. In the afternoon there will be singing from our church hymnals and all the churches of our association have a special invitation. Rev. J. H. Sherman is the pastor.

Sparks & Splinters

Rev. Charles A. Jolly recently began his pastorate with the College Avenue Church at Annapolis, Maryland. Mr. Jolly is a native of Mississippi and graduated from Mississippi College and Southern Seminary. He has held pastorates in Mississippi, Kentucky, Tennessee, and Virginia. He comes to College Avenue Church from the Waverly Place Church, Roanoke, Virginia. Mrs. Jolly is the former Dorothy Faith Patterson, daughter of Rev. R. B. Patterson, Sr., area missionary in Amory.

Union Ave. Church, Memphis, Tenn., has called Stanley E. Wilkes as pastor. Wilkes, who has been serving as pastor of Temple Baptist Church, Houston, Tex., was expected to move to Memphis about July 15.

Billy Graham wound up his month-long Oklahoma City crusade with total attendance at the regular crusade services of 501,000. More than 28,000 heard the service in Tulsa's Skelly Stadium in a one-day visit there. Total decisions for the crusade were reported as 7,148.

Among the recent visitors in the Baptist Building were: Marie Matthews, Magee; Rev. and Mrs. M. M. Brown and David, Durant; Bessie Self, Lexington; W. H. Sumrall, Hattiesburg; W. L. Marsh, Benton; Rev. and Mrs. Billy A. Burrell and Mrs. E. O. Templeton, Starkville.

The First Church, Columbus will sponsor a youth camp for its teen-agers Aug. 6-10 at Choctaw Lake. Camp pastor will be Rev. Maurice Clayton, Sherman while Direk Arayakosol, Thailand, will be a missionary speaker.

The First Church, Moss Point, purchased a beautiful lot just inside the city limits of Moss Point, on River Road, and have erected a lovely building. Rev. J. P. Neal preached a ten-day revival. The name of this mission is Griffin Street Mission.

Rev. James T. Chapman, pastor of Ora Church, Collins, was evangelist in the revival meeting at Society Hill Church, Evangeline, Ala. last week. There were 23 professions of faith and two additions by letter.

Rev. BROOKS H. WESTER, pastor of the First Church of Brookhaven since December, 1951, is the new president of the convention-wide alumni association of Southwestern Seminary. He is a graduate of Baylor University and received his M. D. degree at 1941 from Southwestern.

The Interstate Church, Bolivar Association, Rev. John Joslin, pastor, had a good survey revival. Assisting was Rev. Joseph Oliver, superintendent of missions.

Rev. Edward P. Burke is the new superintendent of missions of Carroll-Montgomery associations and has already begun work.

Miss Edith Alexander, daughter of Mr. and Mrs. J. K. Alexander of Itta Bena, assumed her duties as church organist and music secretary on July 1 at the Second Baptist Church, Houston, Texas. Miss Alexander comes to the Second Church from Radford College, Radford, Virginia, where she has been on the organ faculty. She received her Bachelor of Music Degree from the Mississippi State College for Women, and holds a Master of Music Degree with a major in organ from Southwestern Seminary in Fort Worth, Texas. She has also served on the music faculty of Clarke Memorial College.

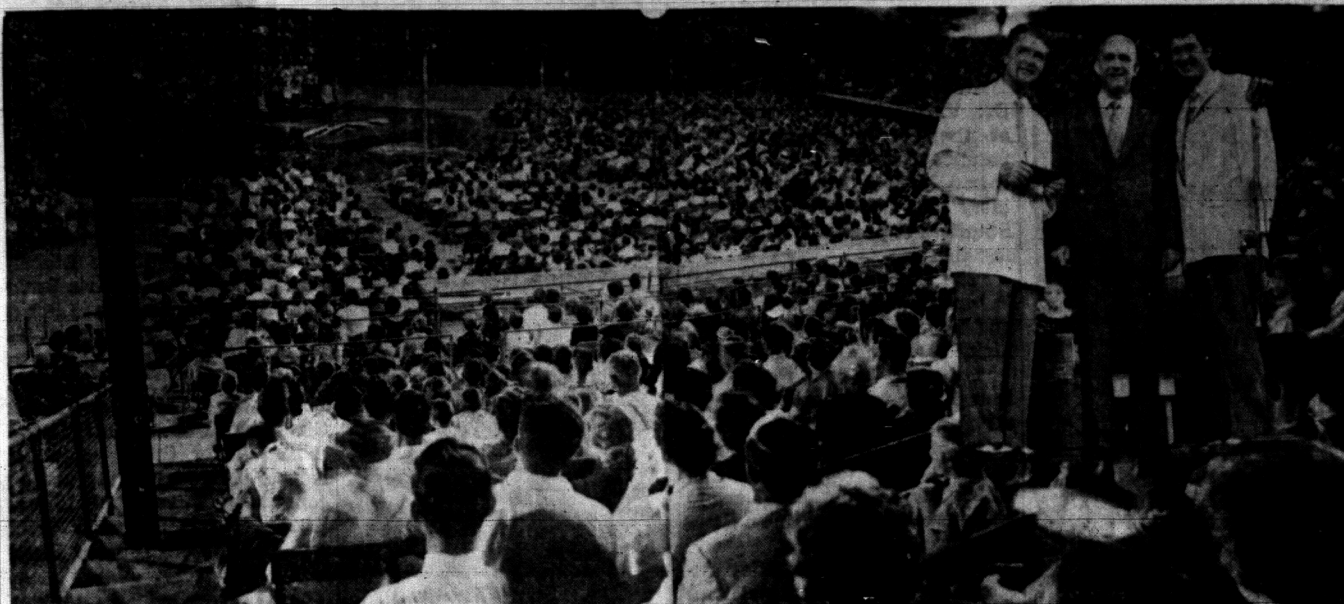
Dr. C. E. Wilbanks, associate in Department of Evangelism, Dallas, is preaching this week for the revival at the First Church, Calhoun City. Rev. Clarence Cutrell, pastor.

Rev. James A. Hurt, pastor of the First Church, Hattiesburg, is preaching this week for the revival at New Home Church, in Smith County.

Dr. S. R. Woodson, pastor First Church, Columbus, was the revivalist last week at the First Church, Fayette, Ala.

Rev. John Compere will be the evangelist for the youth revival set for the week of Aug. 26 at Calvary Church, Greenwood. Rev. Dan Morton is the pastor.

2219 Is Average Attendance in Hattiesburg Revival Crusade



Shown above is a portion of the large crowd attending the Eddie Martin revival in Hattiesburg on Sunday, June 24. In the foreground are Evangelist Eddie Martin, Earl Davis, the song leader; and Dr. John E. Barnes, Jr., pastor of Main St. Church, Hattiesburg, who was chairman of the revival campaign.

The 36 Baptist churches of Lebanon Association sponsored a three-week revival campaign June 10-July 1, with Eddie Martin as the evangelist.

The crowning experience of the campaign was when 500 young people marched to the field to signify their willingness to go all the way with God. Half of that number had previously made public their plan to enter full-time Christian service. The other half came forward when Eddie asked how many would be willing to "go all out for God" in whatever place he found for them.

About 150 came forward on profession of faith, while at least that many more came for rededication. About 200 pledged to begin family altars.

The 5300 attendance on the closing Sunday night represents the largest religious gathering ever assembled in Hattiesburg. There was an average attendance of 2219 per service. Nine services were rained out of the ball park, and had to meet at the First Church, Main Street Church, or the High School Gymnasium.

Liberty Revival
To Be August 5-10

Revival services will be held at the Liberty Church (Lauderdale Association) August 5-10. Rev. Henry Lyon, III, of Montgomery, Ala., will be the guest evangelist.

Henry is a student at Howard College in Birmingham and he is pastor of the Snowden Church near Montgomery. His father is president of the Alabama Baptist State Convention, and he is a nephew to Dr. H. H. Hobbs of Oklahoma City.

The music director for the services will be Paul Adams minister of music, Fifteenth Avenue Church, Meridian.

Services will be held each day at 10:30 a. m. and 7:45 p. m. The Liberty Church is located eight miles south of Kewanee. Rev. Jack Mason is pastor.

Ripley, 1st, Opens
New Building;
Begins Revival

First Church, Ripley, will open the doors of a beautiful new building, July 22, at eleven o'clock in the morning. This begins a series of revival services to be conducted by the pastor.

After fourteen months of construction the auditorium and educational building are complete, at a cost of \$225,000. The auditorium will seat 650, and there is educational space for 700 people. The entire building is air-conditioned.

Rev. Grant Clark is the pastor.

Brotherhood Department

W. R. ROBERTS, Secretary

JOEL RAY, Royal Ambassador Secretary

ROBERTA TAYLOR and JANE THORNTON

NOMINATING COMMITTEE
NEEDED NOW

The matter of selecting Brotherhood officers is so important that nominating committees should be set up soon in churches and associations. Some churches have a general nominating committee which suggests all officers of church organizations. Where this is the case, a committee of men may be named by the Brotherhood president and the pastor to pray about and suggest to the church's committee the names of men who would make worthy officers for the new year beginning October 1. Where the church has no standing committee on nominations, the Brotherhood president and pastor should select a nominating committee in a July or August meeting and have them to report their recommendations early in September so that church election may take place in late September or early October.

It is not necessary to change all officers every year, in fact, changing all officers may be a serious mistake. Every executive committee needs at least two officers from the previous year held over and used again, either in the same office or in some different position. It seems wise that the men chosen to be Brotherhood presidents in either churches or associations should have had experience for at least one term in some other office. Every officer being nominated should be informed of his selection by the committee before his name is recommended for action.

In associational Brotherhood organizations the president should take the initiative and name a nominating committee who should report with their recommendations not later than their regular quarterly meeting before the end of the associational year. When approved by the body, these names should be given, with mailing addresses, to the Moderator of the association, to the Associational Clerk and the chairman of the association's nominating committee which will recommend all association officers at the time of their annual meeting. The association is not bound to accept the nominations offered by the men, but usually this course is the best way to assure continuity of associational Brotherhood operation.

ACCIDENTAL DEATH

Some Brotherhoods die accidentally. I mean no one meant to put them out of business. Sometimes the thing happens like this: the pastor has a good idea of what he wants to do in other work and the men say, "Since we don't have a pastor let's not have Brotherhood meeting this time. We can wait until the new pastor comes." Then they miss several times and lose many opportunities to do the job for the church and the Lord. Later a new pastor comes on the field and they say the Brotherhood died accidentally. Others will miss a meeting due to some very busy church program and may stand this chance of the accident. But

Pastor To Lead
Richland Revival

Rev. Malcolm Jones

Rev. Malcolm Jones, pastor of the Richland Church, Rankin County, will preach during the revival to be held there July 22-29.

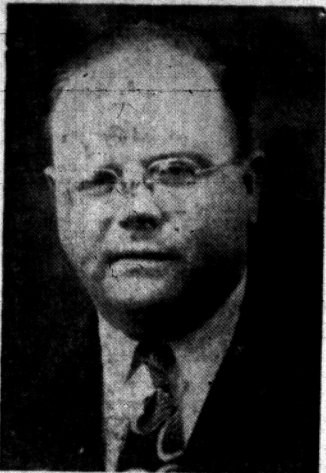
William Mobley, Mendenhall, will lead the singing. Services will be held daily at 10 a. m. and 7:30 p. m.

Oak Grove (Holmes)
Adds 6 to Revival

Oak Grove Church recently completed a successful revival, with an addition of six members. The pastor, Rev. L. J. Slay, did the preaching and Floyd Higginbotham, director of music at Center Ridge Church in Yazoo City, directed the singing.

The officers and his committees must feel the tremendous responsibility to the Lord and keep this group of men on the move for the Lord.

Tangipahoa Church Announces Revival



REV. THURMAN BOOTH

Rev. Thurman Booth from the Valence Street Church in New Orleans, La., will be the evangelist at the Tangipahoa Church in Pike Association July 22-27.

The music will be under the direction of the H. L. Lazarus of East McComb Church.

There will be morning and afternoon services with dinner on the ground.

Rev. V. R. Crider is the pastor.

—BR—

Going Places

North Corinth (Alcorn)

One of the latest churches to adopt the EVERY FAMILY Plan of the Baptist Record is the North Corinth Church in Alcorn County.

Sixteen families each week will receive news of Baptist affairs in the state, the nation, and the world through the pages of the Baptist Record.

Rev. J. E. Bolding is the pastor.

Record readers in Alcorn County are now listed as follows:

Antioch No. 2, 17; BETHLEHEM, 28; Corinth, First 15; CORINTH, TATE STREET, 159; County Line, 3; Glendale, 19; HINKLE CREEK, 27; Holly, 2; KEMP'S CHAPEL, 33; KOSUTH, 27; Lovejoy, 1; RIENZL, 42; SHILOH, 58; Tishomingo Chapel, 13; Tusculum, 3; WEST CORINTH, 107; WHEELER GROVE, 46; EAST CORINTH, 101; SOUTH CORINTH, 31; CALVARY, 43; North Corinth, 16.

U. S. To Be Dry Again, Seminary Professor Says

America will be dry again, Dr. V. L. Stanfield predicted at the recent National Temperance Institute held at Southern Baptist Theological Seminary in Louisville, Ky. Dr. Stanfield is professor of preaching there.

"The price paid for alcohol in broken bodies, broken homes, and lost time in industry is too high," Dr. Stanfield said.

"I do not believe the American public will continue to see such things happen."

Dr. Stanfield spoke at the final session of the Institute, to which the Temperance League of Kentucky and Southern Seminary were joint hosts.

Registered for the 9-day institute were 92 pastors and temperance workers representing 20 states and Canada. Institute diplomas were awarded to 64 participants.

Dr. Duke K. McCall, president of Southern Seminary, is president of the National Temperance League which sponsored the meeting.

—BR—

Gloster Dedicates Educational Building

Pastor Roy R. Brigrance and the congregation of Galilee Church in Gloster are rejoicing over the completion of their new educational building and its dedication Sunday afternoon.

Dr. Harry Lee Spencer, Secretary of the Baptist Foundation, spoke to the church members at the eleven o'clock hour Sunday. In the afternoon dedication service messages were brought by Reverend David Irby, pastor of the Crosby Church, and Dr. W. C. Fields, Editor of the Baptist Record.

The Gloster community is situated in the oldest Baptist Association in Mississippi and the Galilee Church is one of the oldest in the convention, having been organized in 1824. Dr. J. B. Gambrell, first editor of the Baptist Record, preached the dedicatory sermon for the first building of the church, a part of which still survives.

The new addition to this historic church provides for the educational needs of the entire Sunday School.

Pete Steelman Is Eddiceton Evangelist



Rev. "Pete" Steelman

Rev. "Pete" Steelman, pastor of the Calvary Church, Macon, is the visiting evangelist in the Eddiceton revival being held this week.

Rev. "Max" Dorr is the pianist, and Rev. Dan Havens, pastor, is leading the singing.

—BR—

Clear Creek (Marion) To Hold Revival

Clear Creek Church, Baxterville, is scheduled a revival for July 22-27.

Rev. T. L. Pfeifer, pastor of 41st Avenue Church, Meridian, is to be the evangelist. W. J. Nelson of New Hope Church, Jayess, is to be the singer.

Services will be at 10:30 a.m. and 7:30 p.m.

Rev. M. C. Nelson is the pastor.

—BR—

Spanish Protestants Appeal To Franco For More Tolerance

MADRID—(RNS)— Leaders of Spanish Protestant communities have appealed to General Francisco Franco for "a more tolerant attitude" toward them by government authorities, it was disclosed here.

Protestant sources said that some denominations did not participate in the appeal. Among these, they said, was the Plymouth Brethren mission in Madrid.

Clinton SS. Class Gives Money To MC

By Hendon M. Harris

Sunday, July 8, the Senior Adult Men's Bible Class of Clinton Baptist Church voted unanimously to set a goal of \$10,000.00 to be raised for Mississippi College. The rapid growth of the college has necessitated the launching of an extensive building program, including the erection of a beautiful Library Building and also an Arts Building. Included in the Library Building will be a section devoted to Historical Records of Mississippi Baptists. Rev. J. L. Boyd, who is teacher of the Class named above, has labored diligently for thirty years, collecting material and writing concerning Mississippi Baptist History. He is currently using a part of the old Library Building for his work.

The Class decided to designate the money they are raising for the equipment of the Historical Section as a memorial to their teacher, Rev. J. L. Boyd. Since Brother Boyd has written a History of Mississippi Baptists, and has helped to develop the Southern Baptist Historical Commission with headquarters at Nashville, and has untiringly sought to inform our people on their historical background, we feel that the action of our Class will meet with general approval.

Through the years the Clinton Baptist Church has been intensely loyal to Mississippi College. The present large church building program is necessary, in large part, on account of the rapid expansion of Mississippi College. A few years ago our class raised a similar sum to that mentioned above, for the College.

Janice Revival Is Scheduled



Rev. Dan Holcomb

Rev. Dan Holcomb, pastor of the Bethel Church, will be the visiting evangelist at the Janice Church, Route One, Brooklyn.

Revival services will be held July 29-August 4, at 10 a. m. and 7:30 p. m. each day. Rev. Bob Hunt is pastor.

Course In Clinical Pastoral Care Ready

Baptist preachers are taking advantage of the Class in Clinical Pastoral Care offered by the Mississippi State Hospital at Whitfield which is opened to all denominations.

Four men from the Louisville and New Orleans Baptist Seminaries are the first to enroll for this new opportunity which began July 2, 1956.

Clinical Training affords an opportunity to confront every kind of emotional difficulty and family entanglement within the protected setting of the healing Community.

The minister in training gains in pastoral experience as he is guided in the study of his own relationship to the patients. He learns about people and their problems and he learns about himself. Dr. C. Kenneth Pepper, Chaplain of the hospital says, "A summer in training can mean more to one's maturity than several years of pastoral work. In Clinical Training the Minister gains a learner's attitude toward himself and all his pastoral contacts."

Those interested are asked to contact Chaplain Pepper for details.

CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young

Called and Accepted: O. B. Salmon, Pilgrim, Ky., from Garyville, Illinois.

J. D. Cooper, Calvary, St. Joseph, Mo.

John Tollison, Brushy Creek, S. C., from Southern Seminary. Pane Hatfield, missionary, Nolachucky Association, Tenn. from Lexington, Ky.

Rodger E. Williams, Jr., Mills Home Church, Thomasville, N. C. from Hickory.

Jack Partain, Brookside, Goldsboro, N. C.

S. Dwight, Long Beech Island, Augusta, Ga.

R. W. Knight, Wiemont Church, Charlotte, N. C. from Tyner, N. C.

Bill C. Haggard, First, Beaver, Okla. from Guyton, Okla. L. Clifford Wells, First, Rossville, Ga. from 10th St. Oklahoma City.

Martin V. Rucker, First, Hitchcock, Texas from Bacliff, Tex. J. B. Perkins, Calvary, Cleveland, Texas from Southwestern Seminary.

Maurice E. Dodson, First, Eddy, Texas from Five Points.

H. S. Morris, East End, Marshall, Texas from Houston.

Charles Graves, Chickasaw, Okla., from Bradley, Okla.

Henry Swinney, First, Chandler, Okla.

—BR—

H. S. NORRIS

On May 9, 1956 God called from the ranks of Holcomb Baptist Church one of its noblest soldiers of the cross.

"Uncle Sam" Norris, as better known to his many friends, had been an active and faithful member of Holcomb Church for many years. He also served faithfully for many years as Church Clerk, Treasurer, and Deacon.

With a great faith and calmness of spirit, "Uncle Sam" ministered to young and old, rich and poor, white, red, yellow, and black alike. In a sweet Christian spirit, he served as counselor, friend, and brother to all. To know him was to love him.

Holcomb Church has adopted resolutions extending their sympathy to the family of "Uncle Sam." The resolutions were signed by the pastor, Rev. J. E. Richardson, the church clerk, and the deacons.

Hathorn Revival To Be July 22-27



Rev. A. L. Goodson

Rev. Arthur Lee Goodson, pastor of the Olive Branch Church, will be the evangelist during the revival to be held at Hathorn Church July 22-27. On July 22 there will be "all-day services," with dinner on the ground. During the week there will be both morning and evening services.

Mr. Goodson, a native of Collins, attended Mississippi College and the New Orleans Seminary. Before coming to Olive Branch four years ago he served as pastor of Providence Church, Yazoo County; Harmony Church, Crystal Springs; New Hope Church, Mt. Olive; and Fair River Church, Brookhaven.

Rev. Athens McNeil is pastor of the Hathorn Church.

—BR—

Cornesville Adds 15 In Recent Revival

Rev. Doyle Caples, pastor of the State Springs Church, was the visiting preacher during the recent revival at the Cornesville Church in Marshall County.

Twelve people professed their faith in Christ, three joined the church by letter, and three rededicated their lives.

A fall revival is being planned in which Mr. Caples will again be the evangelist. Rev. Frank Cox is the pastor.

—BR—

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

Woman's Missionary Union

President—MISS ALMARINE BROWN, Jackson
Executive Secretary—MISS EDWINA ROBINSON
Young People's Secretary—MISS NELL TAYLOR

CAMP GARAYWA

PAST

July 9-14 was our very first Tween Teen Camp at Garaywa. Total registration was 202. A wonderful group of our 11 and 12 year old juniors reported a wonderful week of missions emphasis, workshops, recreation and fellowship.

PRESENT

July 16-21. Our second Tween Teen Camp is now in progress. As this goes to press registration is 150.

FUTURE

July 23-28; July 30-August 4; August 6-11 and August 13-18 are our remaining camps for Junior GA's. Already the first two are filled to overflowing. August 6-11 has only a limited space left, and August 13-18 is increasing rapidly.

If your GA's are not registered for one of these camps, register now before all the places are taken.

LEBANON CORONATION SERVICE — The Associational WMU used the theme "This is My Father's World" for the lovely coronation service for the GA's of Lebanon Association. Mrs. H. R. McPahil gave the charges to 56 Maidens; 16 Ladies in Waiting and 20 Princesses. There were twelve queens: Ann Cochran, Jane Jennings, Carolyn Hill, Mary James, Ruth Ann Bone, Carol Havard, Marty McMullan, Dianne Dunagin, Georgia Extine, Barbara Donald, Marion McKissock and Geraldine Jones. Four of the girls, Carole Klutts, Margaret Anderson, Linda Turner, Mary Ann Lofton were Queens with Scepters. Six of the girls had reached that coveted step Queen Regent: Mildred James, Betty Green, Carolyn Ziek, Gloria Arledge, Carlotta Lambert, Jo Ann Herrod. The new step of Queen in Service was attained by four of the girls: Evelyn Hill, Dorothy McGinnis, Patricia Lee and Carol Ann New. This is the largest group to have attained this step that has ever been recognized at one time in Mississippi.

Mrs. H. D. Kirkpatrick, Jr., Associational Young People's Leader was in charge of the program.

MISSISSIPPI ASSOCIATION. The first associational coronation service was held at the close of Focus Week. It was under the direction of Mrs. John McCoy, associational Youth Director. The service included sixty members of GA; 13 attendants; 8 B.A.s and 100 guests.

The church was beautifully decorated with white flowers, white candles and the entire platform covered with white. Each girl participating in the service was dressed in white.

Miss Glenora Anderson, Jr. GA counselor in Liberty presented the awards. Also assisting in the service were Mrs. Monroe McEwen, Associational WMU president and Mrs. Roy Colum, Educational Director of the Liberty Church.

There were 23 Maidens; 11 Ladies in Waiting and 10 Princesses participating in the service. There were 10 GA's who received recognition as Queens: Sylvia Carruth, Dianne Gerald, Mary Alta Jackson, Mary Linda Newman, Mary Eileen Ratcliff, Linda Robertson, Sandra Sanders and Bobby Lynn Williams. The girls who received their scepters as Queen with Scepter were: Lynda Lou Marsalis and Martha Newman. One girl, Martha Ellen Duncan, received recognition as Queen Regent.

WMS CAMP SPEAKER



Mrs. J. L. Moye

Mrs. J. L. Moye serves with the Home Mission Board as a field worker among the Spanish-speaking people in Texas. She has made an invaluable contribution to the field of Spanish literature for Woman's Missionary Union. In 1921 she and her husband went to Chile as missionaries for four years. Because of health they were unable to return and went to Hunter St. Baptist Church in Birmingham, Ala. where Rev. Moye served many years as pastor. In 1938 the Moyes were appointed by the Home Mission Board to direct Spanish-speaking work in the Southwest. Mrs. Moye has continued serving since the death of her husband in 1945.

Mrs. Moye will present Home Missions to the WMS Camp at Garaywa, August 20-24.

—BR—

Ridgecrest Quotes

Dr. O. C. Warren

"Unless the Holy Spirit can find a habitat in the human soul, there is no way in the world to have peace."

"If we are to save the flesh, it must be by the Spirit."

"If we will put regeneration before reformation, we'll settle all of our problems."

"If we ever had a compassion for the lost, it's lost."

"We are majoring on minors and letting the major go."

Dr. Sydney Stealey: "Our idea of salvation has been that Man will initiate a new life."

Dr. Fields To Speak At N. O. Commencement

Dr. Wilmer C. Fields, editor of The Baptist Record, will be the principal speaker for the summer commencement exercises at New Orleans Seminary July 27, according to an announcement by Dr. Roland O. Leaven, seminary president.

Thirty-six students will receive degrees or diplomas during the exercises which will be held in the J. M. Frost religious education building.

Two will be awarded the doctor of theology degree; one, master of theology; 16, bachelor of religious education; three, bachelor of religious education; one, diploma in religious education; one, diploma in sacred music; and one, bachelor of sacred music.

Dr. Fields, former pastor of the First Church, Yazoo City, is a native of Louisiana; holding a bachelor of arts degree from Louisiana College, Pineville. He received the Th.D. and Th.M. degrees from Southern Seminary, Louisville, Ky.

A former president of the Mississippi State Convention Board, Dr. Fields holds the rank of captain in the Civil Air Patrol, serving as pilot and chaplain.

—BR—

Summer Missionary



Shown at left is Libby Wiltshire, a student appointee for Home Mission Board during the summer months. A native of Carrollton, Libby attended Clark College in 1954 and transferred to Belmont (Baptist) College, Nashville, Tennessee, in 1955. She will be a junior and on staff as photographer next year at Belmont. Libby's appointment and field of work is in the western area of Kansas. There she has found Southern Baptists small in number and in need of much prayer and support by the more fortunate Baptists of the South. Her work includes surveys and census-taking, Vacation Bible Schools, revivals, visitation.

Dr. J. Leo Green To Be Evangelist In Ita Bena Revival



Dr. J. Leo Green

Dr. J. Leo Green, Professor at Southeastern Theological Seminary at Wake Forest, N. C. will be the visiting evangelist at the First Church, Ita Bena, during the July 29-August 3 revival.

Dr. Green, who is a native Mississippian from Tupelo, has pastored several of the South's leading Baptist churches, among which are the First Church, Pensacola, Florida, and the First Church, Gainesville, Fla. He has also taught in Southern Seminary at Louisville, Ky.

Rev. Otis W. Seal is pastor.

—BR—

CALENDAR OF PRAYER

July 23—Intermediate R. A. Camp at Kittiwake; Mrs. R. R. Darby, BSU Director, Perkins Junior College.

July 24—Don Stewart, President, State BSU Council; R. B. Moore, Neshoba Association Training Union Director.

July 25—Mrs. B. Frank Smith, Baptist College faculty; Mrs. W. D. Sadder, Lamar Association WMU Supt.

July 26—Dr. Franklin T. Walker, Mississippi College faculty; Rev. J. F. Haire, Calhoun Association Missionary.

July 27—A. E. Mason, Trustee, Clarke College; Mrs. Carl Nowell, Baptist Building.

July 28—Walter Beard, Trustee, William Carey College.

July 29—Marion Perry, Trustee, Mississippi College.

BAPTISTS BELIEVE... EVERY CHRISTIAN IS A PRIEST

The Bible plainly sets forth this great doctrine. Every Christian is his own priest, and therefore needs no one else to act as a priest for him to stand between him and the end. The Apostle John wrote of Jesus Christ that he "made us kings and priests unto God"—(Revelation 1:6). The Apostle Peter wrote to early believers, "Ye are... a royal priesthood" (1 Peter 2:9). The Apostle Paul wrote, "There is one God, and one mediator between God and men, the man Christ Jesus" (1 Timothy 2:5). We do not need someone on earth now to petition God in our stead. Since every Christian is a priest, he can intercede with God for himself. He can approach God directly through Christ the great High Priest. Christ alone has authority to forgive our sins.

The Christian priesthood forms a brotherhood of all Christians and not a religious rule of priests, or hierarchy. The New Testament churches did not set apart any special persons as priests. Baptists follow their example. They believe that every Christian is his own priest, and that the pastor is no more a priest than any member of the church.

The priesthood of the believer rests upon truth. Christ spoke to each individual when he declared, "Ye shall know the truth, and the truth shall make you free" (John 8:32). The gifts

and knowledge of God come directly to each individual Christian. No third party is necessary. "He (the Holy Spirit) shall teach you all things..." (John 14:26). The priests of the New Testament—all Christian believers—know God in spirit and in truth. Theirs is the knowledge of experience.

The first followers of Jesus learned this great spiritual truth. Jesus said "Flesh and blood hath not revealed it unto thee, but my Father which is in heaven" (Matthew 16:17).

Because each person can approach God for himself, no man can act for another in spiritual matters. A husband cannot be a priest for his wife. A mother cannot be priest for her child. A minister cannot do for members of his church what God expects them to do for themselves.

All Christians are priests. As such we can draw near to God with boldness, through our High Priest, Jesus Christ, to offer sacrifices of praise and good works. The person who has not become a follower of Christ may go to God directly in prayer and declare his desire to follow Christ. The priesthood of believers is a doctrine of spiritual vitality, not of mere religious forms. Each believer becomes a priest and his body becomes a human temple in which God lives. The great Christian Apostle, Paul, wrote: "Ye are not that ye are a temple of God, and that the Spirit of God dwelleth in you" (1 Corinthians 3:16).

Mr. Hilbun, who went to Mobile from Laurel, was instrumental in adding 604 new members to the church. The church's annual budget increased from \$9,000 in 1951 to \$40,000 in 1956.

Mr. Hilbun's resignation became effective in June and he is back in the state, living at Route One, Soso.